

# The Baptist Record

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## EVANGELISTIC CONFERENCE

### Meeting Ends On High Note



SEVERAL ATTENDING State Evangelistic Conference chat with Miss Joan Myers, "Miss Mississippi," following her Christian testimony given at the meeting. From left: Dr. L. Gordon Sansing, Jackson, director; Claude Townsend, Florence, State Convention president; Dr. Carl Bates, Charlotte, N. C., speaker; Miss Myers; Dr. Chester L. Quarles, Jackson, executive secretary-treasurer, and Dr. Russell M. McIntire, pastor First Baptist Church, Clinton. For additional pictures please turn to page 3.

"Thank God for one of our very best evangelistic conferences," Dr. L. Gordon Sansing exclaimed as he was interviewed by a Baptist Record reporter.

That seemed to summarize the feeling of most of the more than 1000 Mississippi Baptist pastors and other church and associational leaders who attended the annual conference held Feb. 5-7 at Gulfshore Assembly.

The conference opened on a high note and this note of optimism and deep spirituality was maintained until the very end when the meeting came to a climactic close with an impressive service of dedication.

Dr. Carl Bates, the final speaker Wednesday morning, led the closing prayer in which he challenged those present to yield themselves to leadership of the Holy Spirit and asked those who were willing to do so to stand to Dr. Bates, pastor of First Baptist Church, Charlotte, N. C., and a native Mississippian, was one of the principal speakers.

Speaking just prior to Dr. Bates was Dr. Joseph Underwood, consultant in evangelism for the Foreign Mission Board, who appealed to the group to give themselves for more complete surrender to God.

As they prayed Miss Joan Shelton, Baptist Hour soloist from Radio and Television Commission, Fert Worth, and also conference soloist, sang "Have Thine Own Way, Lord."

Dr. Sansing said that so often in evangelizing a meeting, the last one was the best, but he said that he felt this one (Continued on page 3)

### 50 Churches Leading IN TOTAL NUMBER OF BAPTISMS

For Associational Year 1966-67

Church	Association	No. Baptisms	Membership
1. Central	Lebanon	198	1442
2. Bowmar	Warren	121	1397
3. Broadmoor	Hinds	116	2982
4. 1st Greenville	Washington	100	2926
5. Eastview	Lauderdale	92	555
6. Calvary	Hinds	84	4140
7. 1st Piquette	Pearl River	84	1711
8. 1st Biloxi	Gulf Coast	82	2078
9. New Liberty	Calhoun	75	100
10. Ridgcrest	Hinds	72	1636
11. Mt. Olive	Carroll	71	299
12. Southside	Washington	71	505
13. Van Winkle	Hinds	68	1802

(Continued On Page 2)

### SBC Cooperative Gifts Show Gain

NASHVILLE (BP)—Gifts through the Southern Baptist Convention unified budget plan for the month of January increased slightly over January gifts of 1967, but the overall total missions gifts for January decreased.

The SBC Executive Committee here reported that total missions contributions through the SBC for January dipped \$345,000 (5.63 percent) below the total gifts for January of 1967.

Contributions through the Cooperative Program unified budget increased 1.01 percent or \$22,831, over the 1967 Cooperative Program contributions for January.

A total of \$2,272,252 was contributed through the Cooperative Program, and an additional \$3,316,681 was given to specific designated mission causes, bringing the January, 1968 total missions gifts to \$5.6 million. Total missions gifts for the same period in 1967 were \$5.9 million.

There was a \$368,726 decrease reported in designated gifts to specific missions causes.

Officials of the SBC Executive Committee here which prepared the financial report were not able to explain why there was a decrease in the total missions gifts.

"I've tried to look at it a dozen different ways, but I can't come up with anything you can nail down to the total missions gifts." (Continued On Page 2)

### DICK HALL ELECTED TO POAU POSITION

CINCINNATI, Ohio (BP)—Dick H. Hall, Jr., former vice president for development of Atlanta Baptist College who resigned in protest over the school's decision to accept federal aid, has been elected southern regional director of Protestants and Other Americans United for Separation of Church and State (POAU).

Hall, pastor emeritus of First Baptist Church in Decatur, Ga., was elected to the newly-created position by the executive committee of Americans United during the 20th National Conference on Church and State here. The election was retroactive to Feb. 1.

The new POAU executive will help organize local chapters of the national organization, work with young people interested in church-state affairs, and enlist financial support for the organization.

He has been national vice president of Americans United since 1960, and shared in presiding over the conference here with Louie D. Newton, pastor of Druid Hills Baptist Church in Atlanta and national president of Americans United.

In his resignation as development officer for the proposed new Atlanta Baptist College, Hall said that he had supported the principle of separation of church and state.

(Continued On Page 2)

### FMB Missioners In Vietnam Safe

The Southern Baptist Foreign Mission Board has received a reassuring cable from Rev. Herman P. Hayes, treasurer of the organization of Southern Baptist missionaries in South Vietnam. The missionaries and their children are all right, he said.

Mr. Hayes is stationed in Saigon, capital of South Vietnam and one of a number of cities and towns which have been under attack since the biggest communist offensive of the war began Tuesday, January 30.

The Foreign Mission Board has 28 persons assigned to South Vietnam. Of these, 24 are career missionaries, two are journeymen, and two are associates.

Dr. Baker J. Cauthen, executive secretary of the Board, said: "Our staff and the (Continued On Page 2)

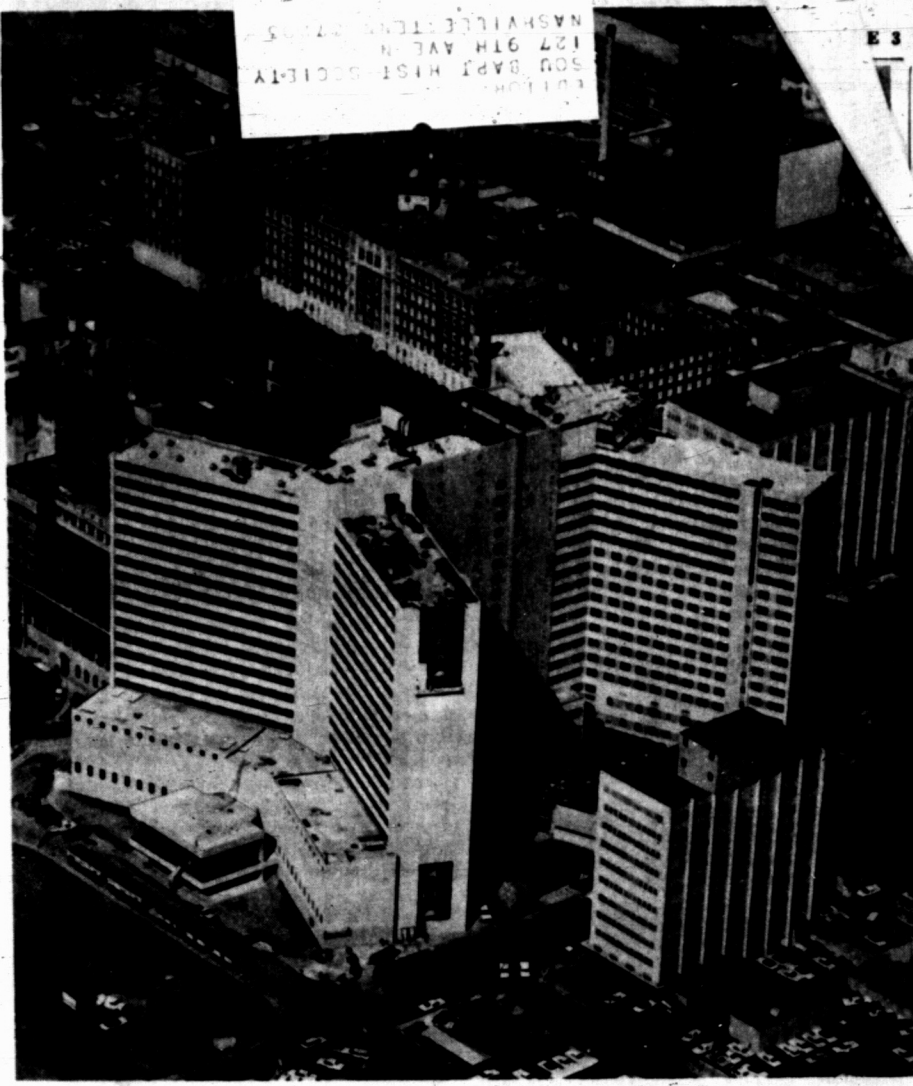


### Fourteen To Serve As Student Summer Missionaries In 1968

Fourteen Baptist young people will represent the Baptist student unions of Mississippi as missionaries this summer, according to Rev. Ralph B. Winders, Jackson, director of the Department of Student Work.

The name, home town, school and place of service of each student follows:

(Continued On Page 2)



THE HUGE complex comprising Baptist Memorial Hospital (in center foreground) is located in the heart of the medical center of Memphis. Several of the smaller buildings located near the main structure are a part of the Baptist facility. (See additional pictures and stories please turn to page five).

### Memphis Hospital To Dedicate New Unit

MEMPHIS — After fifty-six years of service Baptist Memorial Hospital reaches new heights on Monday, Feb. 19 with formal dedication of its new Union-East Unit.

The \$18,500,000 furnished structure and an accompanying addition of six floors to the Madison-East Unit represent the largest single capital improvement program in the history of the hospital.

Union-East Unit is an added distinction for an institution that has been rated as the country's largest non-governmental hospital in terms of admissions for the past two years. The unit is part of an overall Medical Center plan for orderly growth to meet the health needs of the city and the Mid-South.

The hospital will have open house hours from 5 to 9 p.m. Sunday will be from 1 to 6 p.m. Hospital hostesses will conduct the tours to selected areas of the facility. Visitors will view many areas seldom seen by the general public.

There were only 150 beds in the original Baptist Memorial Hospital when it opened in 1912. When all areas of the latest expansion program are in use, the hospital will have about 1,750 beds, not including 120 at the Lamar Unit satellite facility. There were 960 beds in the hospital a year ago.

Union-East Unit represents the finest and most modern hospital concepts available today. Construction of the addition (Continued On Page 3)

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### AMERICAS CRUSADE

### Continental Congress Planned

SILVER SPRING, Md. (BP) — Plans were outlined here for a North American Continental Congress next fall in Washington D. C., as a launching pad for Baptist groups in North America to participate in the Crusade of the Americas evangelistic effort.

Making the plans in joint session an inter-Baptist committee from metropolitan Washington, and the steering committee of the Continental Congress.

About 250 persons from ten Baptist conventions in the United States and Canada were present for the all-day joint committee session.

The Continental Congress on Evangelism is scheduled for Oct. 10-13, 1968, at the Shoreham Hotel in Washington.

About 2,500 persons from all the Baptist bodies participating in the 1969 Crusade of the Americas are expected to attend the invitational meeting.

James Windham, pastor of the First Baptist Church here and chairman of the local committee for the Continental Congress, said the Washington area committee "is fully structured and functioning."

According to Windham, every Baptist body and convention in the greater Washington area is represented on the committee.

W. Wayne Dehoney, pastor of the Walnut Street Baptist Church in Louisville, Ky., and the North American regional coordinator of the Crusade of the Americas, is chairman of the steering committee for the evangelism congress.

The specific format for the congress, according to Dehoney, will be a program featuring "the best in inspiration, information, motivation and technique" in evangelism. A special feature of the four-day meeting will be panel discussions and small group meetings, he said.

Speakers for the evangelism congress were not announced by the steering committee.

Chairman Dehoney told the joint committee that a "gigantic parade and rally has been proposed by the steering committee to climax the evangelism meeting."

He said that one of the "most exciting ideas" put (Continued On Page 2)

### Norman W. Cox, Baptist Leader, Dies In Mobile

MOBILE, Ala. (BP) — Dr. Norman W. Cox, executive secretary of the Southern Baptist Historical Commission in Nashville from 1951-59, died in Mobile Feb. 9, after a long illness. He was 79.

Dr. Cox was a noted historian of the Southern Baptist Convention, serving as managing editor of the Encyclopedia of Southern Baptists, published in 1958.

He had lived in Mobile since retiring in 1959 as head of the SBC Historical Commission. He was pastor of the First Baptist Church of Mobile from 1931-32. Dr. Cox was a long time pastor of the First Baptist Church in Meridian, Miss., serving there as pastor for two different periods, from 1927-31, and from 1939-51.

Funeral services were held Feb. 12 at Springhill Avenue Baptist Church in Mobile. Officiating were the pastor, Norman W. Plaid; Hubert Gahart, president of Belmont College in Nashville; and Othell Hand, pastor of the First Baptist Church, Columbus, Georgia.

Dr. Cox has suffered from a lung ailment for about two (Continued On Page 2)

### Harrell Elected Hospital Head

NEW ORLEANS (BP) — Hardy M. Harrell, acting executive secretary of the Southern Baptist Hospitals, Inc., has been elected executive secretary without the "acting" stipulation.

Harrell has been heading the hospital organization since June 1, 1966, when T. Sloan Guy resigned the position.

Action removing the "acting" tag from his title was taken during the annual meeting of the board of directors for the Southern Baptist Hospitals, Inc.

The board coordinates the (Continued On Page 2)

(Continued On Page 2)

S. B. C. HISTORICAL COMMISSION  
NASHVILLE, TENN.



# Hall Elected to POAU

(Continued from page 1)

ation of church and state through all of his ministry. "To be of further use to the college I would be compelled to compromise very deep convictions. This I cannot do."

Hall presided over a session in which a panel debated the question of tax exemptions for churches. Four of the five panelists advocated some form of exemption.

One of the advocates, Catholic layman William R. Schumacher of Cincinnati, also said he favored public financial assistance to parochial schools. He urged "reasonable men" to get together and work out solutions to assistance to parochial schools, observing that he felt the courts will never settle the issue.

At one point he told the group, "I gather from looking at your program you are going to be carrying on a dialogue among yourselves. You have nothing to lose by creating a little more dialogue with those with whom you differ."

Two executives of Americans United addressed the convention. Gabele Settembrini, director of church relations and youth, decried a new breed of clerics who have given up on God and are ambitious with other people's money.

He described the "new face" of clericalism as one with a big nose always in political affairs; shifty eyes, looking around for any means to get to a "justified" end; and many chins, grown fat from government handouts.

Glen Archer, executive director of POAU, lamented in his keynote address the blurring of the line separating church and state.

Archer speaks "A few politicians and churchmen, tipy with the new wine of brotherhood, have involved the church and state in social welfare programs at public expense until the American public is beginning to wonder which is church and which is state."

He added, "A church, once it is caught in the eye of the church-state storm, may be destroyed forever. Its walls may not collapse, its program of activities may not be diminished; but it will be destroyed as a Church, that unique institution ordained of God to do a divine work no other institution can do."

While Archer was speaking, police were searching his hotel room after an anonymous phone call told the hotel that a bomb had been planted in Archer's room. The police, however, found no bomb, and most people at the conference knew nothing about it.

In addition to Hall and Newton, several other Southern Baptists participated. They were Foy Valentine, executive secretary of the Southern Baptist Christian Life Commission, Nashville; R. G. Williams, pastor of Emanuel Baptist Church, Centerville, Ohio; and Harold G. Barden of the Southern Baptist Foreign Mission Board, Richmond.

## Harrell Elected

(Continued From Page 1)  
efforts of two Southern Baptist hospitals, one in New Orleans, and the other, Baptist Memorial Hospital, in Jacksonville, Fla. One board serves both hospitals.

Re-elected chairman of the board was R. Lamar Woodfin, an official of the Avondale Shipyard in New Orleans.

The board also gave a new title to Charles E. Blackmon, who previously has been director of public relations for the Bethesda Foundation of the hospital. Blackmon was named assistant executive secretary - treasurer of the hospitals.

## Peru Baptists Up 30 Percent

Messengers to the third annual meeting of the Peru Evangelical Baptist Convention, held in Trujillo, January 9-11, learned that during 1967 membership in churches related to the Convention grew from 530 to 700, a 30 percent increase.



Dr. Jim Spell



Rev. Maurice Clayton

## Gilfoy School Of Nursing Plans Focus Week Feb. 19-22

"Take My Life" will be the theme of Gilfoy School of Nursing Focus week, February 19-22. Services will be held from 6-8:20 each morning and 7:00 to 8:00 each evening, in the amphitheatre. Buzz sessions led by the team members will be held each night after the evening service. Throughout the week, the team members will be speaking to the various classes.

The team members for the week are: Miss Attis Popwell, nurse at Sellers Home, New Orleans; Miss Marjean Patterson, W.M.S. director, Miss. Baptist Convention Board, Jackson; Dr. James Spell, surgeon, Jackson; Rev. Maurice Clayton, pastor of Hillcrest Church, Jackson.

Richard Cole, junior at Mississippi College, will be leading the singing, and Bill Clark, Jackson, will be pianist.

There will be a city-wide fellowship, Sunday night at 9 P.M. in the hospital cafeteria, for the young people in the Jackson area, according to Miss Kathryn Bearden, Baptist student director for the School of Nursing.



STEERING COMMITTEE for Focus Week at Gilfoy School of Nursing are, seated, left to right: Mrs. Mary Holyfield, director of the School of Nursing; Paul Pryor, administrator of Baptist Hospital; Miss Susanne McDaniel, Gillsburg, co-chairman; standing, left to right, Earl Eddins, assistant administrator, Baptist Hospital; Miss Kathryn Bearden, Baptist student director; Miss Sandra Carter, Leland, co-chairman; and Chaplain Gordon Shambarger.



Marjean Patterson



Attis Powell

# Continental Congress Planned

(Continued From Page 1)

forth for the meeting in the Capital City is that "Christians will walk out of the stained glass places of worship and march in the streets to say that 'Christ is the only hope.'" He emphasized that Baptists would not be marching "in protest and demonstration but as a witness."

"It would do me good," Dehoney continued, "as a somewhat reserved witness and pastor... to get up enough courage to take up a sign saying 'Christ Is The Only Hope' and walk on the unprotected street and declare there what I so boldly declare in the protected pulpit."

Plans for the parade and rally on the final day of the Congress are not yet firm. There was some discussion between the local group and the steering committee as to the wisdom of Baptists promoting a parade in the Capital City.

Local committee chairman Windham explained to Baptist Press later that he could understand the feeling some people have against marches, but that the steering committee agreed at their meeting in Chicago last fall that a parade and rally would be an "essential" part of the impact of the Congress on the rest of the country and all of the Americas.

"The reason for this Congress is to make an impact," he stressed. "It is supposed to be a helpful and constructive impact and not just a noise," he added.

Rallies and parades are planned for all the continental and hemispheric meetings of the Crusade of the Americas.

## Fourteen Summer Missionaries

(Continued from page 1)  
Van Williams, Pontotoc, University of Mississippi Medical Center, to Rhodesia; Brenda Royals, Lumberton, University of Mississippi School of Nursing, to East Africa; Benjamin Ogletree, Clinton, Mississippi State University, to Israel; Irene Lettworth, State Line, University of Southern Mississippi, to Israel.

Charlotte Bryant, Laurel, Blue Mountain College, to Peru; John David Lockhart, Jackson, Mississippi College, to Vietnam; Kenneth Cooper Morton, Amory, Mississippi College, to Jamaica; James Robert Williams, Grenada,

Mississippi College, to Pennsylvania; Karen Jane Hightower, Petal, University of Southern Mississippi, to Texas.

Mr. and Mrs. Tom Prevost, Hazlehurst and Amory, Mississippi College, to Alaska; Harold Anderson, Pascagoula, University of Southern Mississippi, to North Dakota; Sharon Glover, Starkville, Mississippi State University, to Oregon-Washington; Violet Marie Lanier, Mobile, Alabama; Blue Mountain College, to Arkansas.

Baptist Student Union missions is a program sponsored jointly by State Departments of Student Work, the Department of Student Work of the Baptist Sunday School Board, Nashville, Tenn., and the Home and Foreign Mission Boards.

## FMB Missionaries

(Continued From Page 1)

members of our Board extend deep sympathy to the Christian and Missionary Alliance and to the families of the missionaries of that agency who were killed on Friday, February 2. We pray for the wounded and missing.

"And we ask Southern Baptists to unite in prayer for all who are affected by the war in Vietnam."

One Mississippi couple, Rev. and Mrs. Lewis Myers of Boyle are among the missionaries to Vietnam.

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Dehoney announced that 18 million church members in 100,000 churches in 27 countries of the western hemisphere are now involved in plans for the crusade. He described the effort as "the largest evangelistic enterprise ever attempted in the history of Christianity."

In addition to the Southern Baptist Convention, other Baptist groups represented at the planning meeting were:

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## Norman Cox Dies

(Continued From Page 1)  
years, and had been ill for the last six months. He at times was forced to carry a portable oxygen tank with him.

A native of Georgia, he had been pastor of churches in Mississippi, Georgia, Virginia, and West Virginia, and had served as a member of the executive committee of the Southern Baptist Convention, and the executive committees of the Mississippi, Alabama, and Georgia state conventions. He was also a president of the Mississippi Convention.

He was pastor of the First Baptist Church in Meridian immediately before accepting the position as Executive Secretary of the Historical Commission in 1951. He retired from that position in 1959.

## Pastored Several Churches

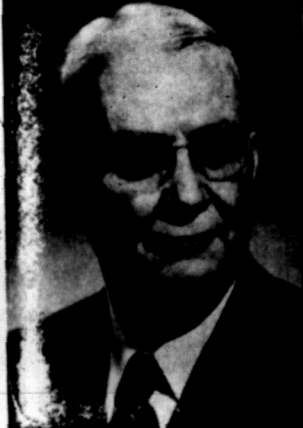
He also had been pastor of the Fifth Avenue Baptist Church in Huntington, West Virginia; First Baptist Church, Savannah, Georgia; Court Street Baptist Church, Portsmouth, Virginia; and First Baptist Church, Darnestville, Georgia.

During the eight and one-half years he was executive secretary of the SBC Historical Commission, his crowning achievement was publication of the two volume Encyclopedia of Southern Baptists, which has been recognized as a classic work of Baptist heritage, history and work.

Survivors include his wife, Osye, and two children, Sarah Margaret and Graham Wade Cox, both of Mobile.

Rev. Carey E. Cox, of Clinton, a brother of Dr. Cox, attended the funeral in Mobile Monday.

Mr. Cox, since Jan. 1 executive secretary of the Mississippi Baptist Foundation, was formerly pastor of churches in the state the last two being First, West Point and First, Brandon.



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"I cannot sit in this seat and judge except in one light, and that this is a legal industry, a recognized industry and a commodity which is sold in Georgia legally and is entitled to be brewed in Georgia."

The commissioner "absolved" Gov. Maddox from any role in bringing the new brewery to Perry.

## SBC Cooperative Gifts Show Gain

(Continued from page 1)  
wall," said John H. Williams, financial planning secretary for the SBC Executive Committee.

"There are so many factors involved — including such things as the way the month ends, the Christmas holidays, the weather which might have prevented some from attending church and making their gifts, etc. — that it is difficult

to know the reason for the decrease," Williams said. He explained that January tabulations usually involve funds given in the churches during December.

Williams said there were 10 states in the SBC which reported decreases in giving totaling \$179,000, and some of them were key states, including Texas, Tennessee, North and South Carolina.

## 50 Churches Leading

(Continued From Page 1)

14. 1st Pascagoula	Jackson	67	2403
15. Beacon Street	Neshoba	67	312
16. Alta Woods	Hinds	66	2358
17. Poplar Springs	Lauderdale	65	1255
18. 1st Columbia	Marion	65	2290
19. North Calvary	Neshoba	61	243
20. Colonial Hills	DeSoto	60	384
21. Calvary	Jackson	59	1150
22. Park Hill	Hinds	57	513
23. Parkway	Hinds	57	2535
24. 1st Starkville	Oktibbeha	57	2786
25. Northside	Washington	57	484
26. McDowell Rd.	Hinds	56	712
27. 1st Houston	Chickasaw	55	1073
28. Pass Road	Gulf Coast	55	721
29. 1st Vicksburg	Warren	55	2222
30. Main Street	Lebanon	54	2914
31. Highland	Hinds	53	847
32. Harrisburg	Lee	53	1627
33. 1st Oxford	Lafayette	52	1086
34. Calvary	Leflore	52	1477
35. 1st Columbus	Lowndes	52	1882
36. Emmanuel	Gulf Coast	51	670
37. 1st New Albany	Union County	51	1241
38. Crestwood	Hinds	49	1262
39. 1st Greenwood	Leflore	47	1541
40. 1st Louisville	Winston	47	944
41. Clinton Blvd.	Hinds	46	335
42. 1st Jackson	Hinds	46	4735
43. Emmanuel	Jackson	46	434
44. 1st Yazoo	Yazoo	46	1234
45. Oak Forest	Hinds	45	971
46. West Jackson	Hinds	45	1224
47. Greenfield, Miss.	Washington	45	409
48. Meadow View	Oktibbeha	44	423
49. Riverside	Riverside	44	616
50. Second Greenville	Washington	44	1387

## 50 Churches Leading

IN BAPTISMS RATIO

Church	Association	No. Baptisms	Member ship	Ratio
1. New Liberty	Calhoun	75	100	1.33
2. Fellowship	Union	36	80	2.22
3. New Garden	Tate	6	18	3.00
4. Shoreline Chapel	Gulf Coast	16	50	3.13
5. Faith	Leake	9	35	3.89
6. Shady Grove	Tishomingo	9	35	3.89
7. North Calvary	Neshoba	61	243	3.98
8. Mt. Olive	Carroll	71	299	4.21
9. Calvary	Madison	12	51	4.25
10. New Salem	Attala	18	77	4.28
11. E. Batesville, Miss.	Panola	32	139	4.34
12. Louise	Humphrey	40	184	4.60
13. Beacon Street	Neshoba	67	312	4.66
14. Bethel	Monroe	13	64	4.92
15. Midway	Bolivar	21	105	5.00
16. Keownville	Union County	13	67	5.15
17. Arcola	Washington	29	156	5.38
18. Calvary	Scott	8	43	5.38
19. Bethany	Jasper	15	81	5.40
20. Olivet	Gulf Coast	19	103	5.42
21. Fellowship	Chickasaw	7	38	5.43
22. Arlington Heights	Jackson	20	112	5.60
23. Clear Creek	Wayne	8	46	5.75
24. Cash	Scott	29	168	5.79
25. Beulah	Choctaw	7	42	6.00
26. Eastview	Lauderdale	92	555	6.03
27. Park Haven	Jones	27	167	6.19
28. Midway	Jackson	37	230	6.22
29. Pleasant Grove	Itawamba	8	50	6.25
30. New Oak Grove	Union County	23	145	6.30
31. Pleasant Hill	Calhoun	17	108	6.35
32. Colonial Hills	DeSoto	60	384	6.40
33. Skyline Tupelo	Lee	8	52	6.50
34. Northrup	Clarke	10	66	6.60
35. Sardis Lake, Miss.	Panola	16	106	6.63
36. Malmison	Carroll	11	73	6.64
37. Bel Aire Chapel	Gulf Coast	17	113	6.65
38. Mt. Moriah	Marshall	32	224	7.00
39. Simmons Memorial	Madison	20	142	7.10
40. Southside	Washington	71	505	7.11
41. Westside	Copiah	21	151	7.19
42. Clinton Blvd.	Hinds	46	335	7.28
43. Central	Lebanon	198	1442	7.28
44. Lilly Orchard	Jackson	8	59	7.38
45. Valley Grove	Pontotoc	26	193	7.42
46. Zion	Pearl River	30	224	7.47
47. Forrest Ave.	Gulf Coast	11	83	7.55
48. East Prentiss	Prentiss	16	121	7.56
49. Chunky	Newton	33	253	7.67
50. Pelah Esade	Rankin	16	123	7.69

## BREWERY LICENSE HEARINGS ASKED BY BAPTIST PASTOR

ATLANTA (RNS)—The Atlanta Baptist Pastors Conference has called for new legislation to bar distilleries, wineries or breweries from being licensed in the state without advance notice and a public hearing.

The resolution specifically charged that Gov. Lester Maddox had allowed a license to be given to a \$40 million Pabst Brewery in Perry without first letting the public have their say, and referred to a similar action taken in Atlanta in 1967-68, when Carling's Brewery was authorized without prior public hearings.

Citizens of the county have been caused "grief" by not being able to express their views on the licensing, the pastors claimed.

Revenue Commissioner Peyton Hawes pointed out that it is not unusual that negotiations for a new industry to be kept secret until a firm decision had been made, and commented:

"I cannot sit in this seat and judge except in one light, and that this is a legal industry, a recognized industry and a commodity which is sold in Georgia legally and is entitled to be brewed in Georgia."

The commissioner "absolved" Gov. Maddox from any role in bringing the new brewery to Perry.



THE NEW PASTOR, Rev. Bobby L. Shands, reports that the deacons of Nineteenth Avenue Church, Hattiesburg, say that the continued financial strength during six months without a pastor was a result of the church's first use of a modified form of the Forward Program. With Shands on the field, the church adopted a budget of \$30,500 compared to the \$27,400 the previous year. Weekly pledges were 40% higher this year, with more families making commitments than ever before. "We believe that the Forward Program has done more than anything else to remind our members of their financial responsibility to God and His church," Mr. Shands said.



# U.S. Leaders Declare Dependence On God

WASHINGTON (BP) — The nation's top government leaders paid tribute to the meaning of prayer and faith in God for their lives at the annual Presidential Prayer Breakfast meeting here at the Shoreham Hotel.

President Johnson spoke. Vice President Humphrey read from the New Testament. Sen. Joseph D. Tydings (D., Md.) read from the Old Testament. The army chief of staff brought the message.

Prayers were offered by Secretary Robert C. Weaver of the Department of Housing and Urban Development, John A. Volpe, governor of Massachusetts and Price Daniel, director of the Office of Emergency Planning.

"Your President prays," Johnson stressed in his short message to some 1,200 men representing national and state leaders in government

business and the professions, the judiciary and many persons from the diplomatic corps.

The President did not mention the war in Vietnam nor the recent Pueblo incident involving North Korea. He did speak of the time of winter as "a time of despair."

Through it all, Johnson said, God gives "a saving faith."

"We cannot know what tomorrow will bring," the President continued. "We can know that to meet its challenges and to withstand its assaults, America never stands taller than when her people go to their knees."

Following his address to the men, Johnson went to the prayer breakfast for wives of government leaders and their guests, including many wives of foreign diplomats.

Here the President did mention Vietnam and said that

Americans are fighting there "as we fought years ago to prevent any further expansion of totalitarian coercion over the souls of men."

The Army Chief of Staff, Gen. Harold K. Johnson, told the men's prayer group that it is time for each person to reflect upon the meaning of Genesis 4:8-9 where Cain asked, "Am I my brother's keeper?"

"The answer is yes. I am my brother's keeper," the military leader emphasized.

"We dare not be indifferent to our brother's needs, whether those needs be material, spiritual or just plain communication," Gen. Johnson said.

The Army Chief said that the solution to the problems of the world, conflicts between nations and the problems of our cities and streets is to "turn to God."

He explained that he did not mean "in a superficial way, but in a human and compassionate way—as man to man and friend to friend."

Gen. Johnson concluded his sermon by quoting the words of Jesus, "This is my commandment, that ye love one another as I have loved you."

"We can never hope to match his matchless love, the general said, 'But we grow in grace and glory every time we try,' he said.

The annual prayer breakfast in Washington is a joint meeting of the breakfast prayer groups that meet each week in the U. S. Senate and the House of Representatives. Started in 1942, the weekly meetings are private and nonsectarian.

In addition to the meeting in the nation's capital, governors and mayors throughout the country held simultaneous prayer breakfasts. Also, parliamentary bodies of more than 40 countries have inaugurated similar meetings for prayer.

## Fair-Minded Citizens Should Be Aroused Proposals Would Weaken Liquor Controls

By J. Clark Hensley  
Executive Director  
Christian Action Commission

"Weaken" is really too tame! Some proposals would lift practically all controls. Consider these matters and let your legislators know how you feel—immediately!!!

Senate Bill 1640, introduced by Patridge, would:

1. Cripple the A.B.C. Board in enforcement by: (a) they could no longer ask help from the Highway Patrol but would have to make requests through the Governor, and (b) they would not have authority to enforce laws against sales

of beer to minors or other law infractions discovered by them except those relating to actual liquor violations.

2. Change the requirement as "the teaching of the scientific facts as to the effects of the use of intoxicating liquor and the destructive social effects thereof" to "the effects of the overuse of intoxicating liquor". This would put the schools in the position of promoting the "moderate use" of

alcohol and teaching only about alcoholism and drunkenness. No more could you teach the effects of a driver, the effects on the judgment and reason centers — indeed, most all of the things that alcohol does to the human body.

3. Permit newspaper adver-

tising but continue to ban other advertising. If the usual pattern of deceit is followed, next session they will yell "discrimination" against other means of advertising.

4. Like two other bills, take the screens from the liquor stores to exhibit the wares to the public. The present law does not actually suggest black-outs from the street but infers a shelf and stock arrangement whereby wares are not seen from the street. The "black-out" system so criticized has been a device of the dealers.

Questions Presented

Senate Bill 1637, introduced by Campbell, et al, on the surface concerns only the City of Jackson and Rankin County. The measure would provide that a vote of the First Judicial District of Hinds County shall determine the legality of the sale of liquor in Rankin County at the airport (and along the access road?????) regardless of the electorate of Rankin County.

These questions: "What is fair in this?" Rankin County voted dry. They should be left dry! Under the suggested arrangement, enforcement of the law as in such matters as selling to minors would be done by Hinds County officers and courts rather than Rankin County officers. "How can

you expect this to work out?" "Why provide 'local option' if it can be disregarded by the legislature that granted it?"

This is not a "local feud" and should be most seriously considered by every legislator, dry or wet, as the implications of the principles of this measure will affect every county. Any fair-minded Mississippian schooled in the tradition of "home rule" cannot approve this kind of legislation.

## Daniel Poling Dies At 83

PHILADELPHIA (RNS) — Dr. Daniel A. Poling, prominent American Protestant leader since the early years of this century, died of a heart attack here at the age of 83.

He was admitted to the University of Pennsylvania Hospital on Tuesday, Feb. 6, and died the following day.

The editor, author and widely heard preacher retired two years ago as editor of the Christian Herald, a family-directed interdenominational magazine. He had edited the publication for 40 years.

Upon his retirement, Dr. Poling continued as chairman of the Christian Herald Association and as president of the Christian Herald Philanthropies, an agency operating the Bowery Mission in New York and other projects.

He was actively engaged in his many interests until he was hospitalized. His last public address was made Feb. 3 when he spoke at a dinner sponsored by the Chapel of the Four Chaplains in Philadelphia.

Dr. Poling had been chaplain of the interreligious center since 1948. The chapel was established as a memorial to four U.S. chaplains who lost their lives in 1943 when the U.S.S. Dorchester, a troop ship, was torpedoed in the North Atlantic.

One of the four was Chaplain Clark V. Poling, son of Dr. Poling. The four chaplains gave their lifebelts to enlisted men and linked arms in prayer as the ship sank. They represented Protestant, Roman Catholic and Jewish religious bodies.

Born in 1884 in Portland, Ore., Dr. Poling was a theological conservative, a champion of separation of church and state and an ardent opponent of communism. He was also deeply concerned with questions of social change and politics. He believed the church changed society by changing individuals.

When he was 27 years old and a pastor in Canton, Ohio, Dr. Poling in 1912 ran for governor of the state on a Prohibition platform. He received more than 45,000 votes. For several years prior to passage of the U.S. Constitutional amendment in 1917—repealed in 1933—prohibiting the sale of liquor, he was a leader in the Prohibition National Convention.

From 1923 to 1936 Dr. Poling was pastor of the Marble Collegiate church in New York, a congregation of the Reformed Church in America.

## Mexican Baptist Choirs Sing In Civic Concerts

The choirs of the Estrella de Belen (Star of Bethlehem) Baptist Church and the First Baptist Church, Mexico City, sang in a series of Christmas concerts sponsored by the department of social action of the Federal District of Mexico.

This was the first time any evangelical choir has received recognition in Mexico, says Southern Baptist Missionary Alan W. Compton. Both choirs were given diplomas from the city government, taking note of their contribution to the religious and cultural life of the community.

"Due to laws forbidding public gatherings for the purpose of disseminating religion, Mexican evangelicals have had to confine choir concerts to the churches," says Mr. Compton. "Now, not in defiance to the laws but by the people's demand for more cultural events, there seem to be forthcoming many new opportunities to present the gospel through music."

## Revivals In West Pakistan

Sialkot, W. Pakistan—Jan. 31, 1968—"The Lord send His man at the right time." That was the belief of both missionaries and nationals at the West Pakistan Capital of Rawalpindi.

In spite of adverse weather conditions people attended the week's campaign from as far away as 60 miles. The Gordon College Hall was packed several times beyond its capacity.

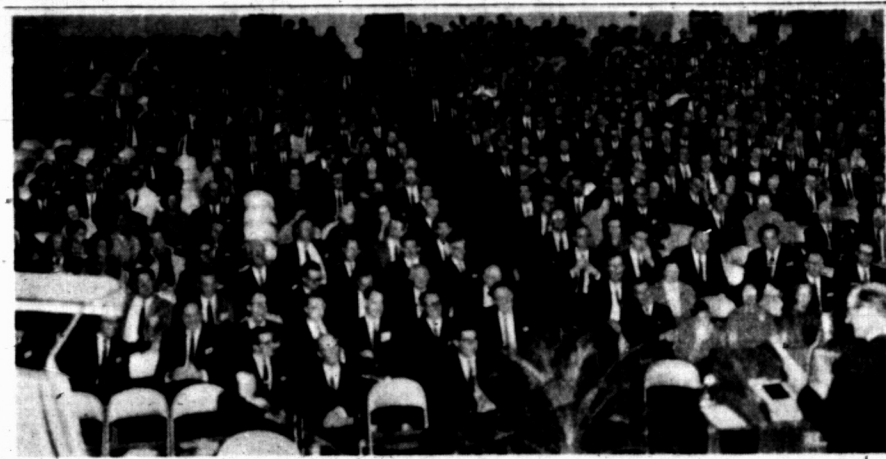
Anis Shorosh, the evangelist, himself a Southern Baptist, was overwhelmed at the magnitude of preparation and cooperation in this 99% Muslim city. Even Sunday services were held at the site of the campaign. The concluding meeting saw close to 2000 attending, in spite of cold and rain. The aisles were jammed at the invitation. The 50 counselors were never able to keep track of all the inquirers who must have numbered 500 or more during the week.

Revival has been experienced by this young evangelist in Hong Kong, Karachi, Lahore, and Rawalpindi as he preaches around the world for the pre-arranged 9 weeks. Anis Shorosh was former pastor of Jerusalem (Jordan) Baptist Church before he felt the call to full time evangelism. He makes his home in Mobile, Alabama, close to his wife's family and friends. "To God Be the Glory," is Mr. Shorosh's comment at the amazing and glorious awakenings God has shown him. To the many friends who uphold him in prayer, he expresses his heartfelt thanks.

"Any time you find God's people in one spirit, one accord, and truly praying, He sends His power," Anis says. He believes that revival is breaking around the world as preparation for Christ's return.

Thursday, February 15, 1968

BAPTIST RECORD PAGE 3



Convention Hall during opening session Monday night.

## Evangelistic Conference Meets

Dr. Joseph Underwood, Richmond, Va., speaker, (right) points to poster of Crusade of Americas, as Bill Sellers, Canton, (center) and Rev. Clarke McMurray, Pascagoula, look on.



Dr. Leo Green, professor of Old Testament interpretation at Southeastern Seminary, Wake Forest, N.C., Bible study leader, (left) discusses passage of scripture with Dr. Larry Rohman, pastor of First Church, Biloxi, conference speaker.



"Miss Mississippi," Miss Joan Myers, member of First Baptist Church of Forest, student at Mississippi College, is seen giving her Christian testimony at the opening session Monday evening. She used a drawing to emphasize her faith in Christ.



Conference music leaders gather. Seated is Edwin Sudduth, Gulfport, pianist. Standing from left: Gene Bartlett, Oklahoma City, song leader; Miss Joan Shelton, Fort Worth, Texas, soloist; Dan Hall, music director, and Miss Loen Bushman, Fort Worth, organist.

## Meeting Ends On

(Continued From Page 1)

really was the best. Continuing, he said:

"There was depth along with high moments of inspiration. Methods were so presented that we were inspired to use them as vehicles to effectiveness."

"The music was superb."

The congregational singing and the special features served to spark the spirit of the conference.

The weather was excellent and the attendance held up well during all five sessions beginning Monday evening.

Hall Music Director  
Conference music was under direction of Dan C. Hall, state Baptist music director, with Gene Bartlett, music secretary for Oklahoma Baptists, serving as song leader.

Edwin Sudduth, of Gulfport served as pianist with Miss Loen Bushman, of Radio and Television Commission staff, serving as organist.

Bible study was led by Dr. Leo Green, another native Mississippian, now professor of Old Testament Interpretation at Southeastern Baptist Seminary, Wake Forest, N.C. "A Redeeming Ministry" was the conference theme.

A strong program had been prepared with both state and national leaders speaking. Dr. Gordon Cinar, pastor of First Baptist Church, San Angelo, Texas, told the conference "that of all we need today, we need a redeemed church."

"Unless the church is re-deemed; where will we find the Christian witness."

"If you are better than anyone else, it is not because you are better than anyone else

but because God has done something for you."

Dr. Larry Rohman, pastor of First Baptist Church, Biloxi, said "that every preacher should be in the center of God's will because he has to preach what God has to say."

"Instead of asking what is wrong with the church, let us take a step in the right direction and do something about it."

"I have read the last chapter and I know who will win in the end."

Dr. Underwood told the conference "that Christ is the only hope because God is at work in the world today."

"God is just as much alive today as He was when He parted the Red Sea for His people to pass through on dry land."

"We need revival in America today. Let us preach for a revival, let us live for a revival, let us expect a revival until revival comes and Christ is the only hope for this revival."

Bates Speaks

Dr. Bates told the audience that "many people of the world today are bored to death with the best that life has to offer."

"However, if sin did not win 2000 years ago on Golgotha's Hill, it will not do so today."

"You and I as Christians are not on a sinking ship and we are not on a losing team. The Gospel of Jesus Christ is the power of God unto salvation."

Other speakers were Dr. James Frost, associate in Training Union Department of the Baptist Sunday School Board, Nashville, Tenn., and Dr. W. D. Laws, associate in

Division of Evangelism of the Home Mission Board, Atlanta.

The conference was thrown into a state of confusion for a few moments during the opening session Monday evening but order was soon restored and the spirit of the conference was not affected.

"Miss Mississippi," Miss Joan Myers, was giving her testimony when she received an electrical shock which threw her backwards, screaming, for about six feet into a row of chairs.

"It happened when she moved from the speaker's stand over to her chalkboard which she used to illustrate her talk. She had her own light switch control light switch box in one hand and grasped the microphone with the other."

Attendants said that perhaps a defect somewhere caused the shock.

Miss Myers however, was quickly on her feet, saying "I'm all right," and with unusual courage and composure she went on to complete her testimony.

Miss Myers captivated the audience with her testimony as she declared that she felt that God had chosen her to be an instrument in His behalf.

She recited the various steps leading up to her winning the Miss Mississippi Pageant and nearly capturing the Miss America Pageant.

She told of her natural stage fright and despair of continuing at times, but because of encouragement of others and her reliance of God for guidance of God at each appearance, she followed through. She received a standing ovation at the conclusion of her testimony.



## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

### Baptist Memorial Hospital

One of the largest Baptist institutions in the world today is the Baptist Memorial Hospital in Memphis.

This institution, jointly owned by Baptists of the three states, Tennessee, Arkansas and Mississippi, next week will officially open a vast new addition to its facilities, giving it more than 1700 patient beds. Already the hospital was the largest non-government hospital in America on the basis of the number of patients, and while we do not have the figures, we presume that few hospitals in the world have a larger plant.

Started in 1912, the hospital has served the people of the tri-state area, and far beyond, for 56 years, with an ever growing efficiency and dedication. Through all of its growth, and its increased recognition throughout the world, it has continued to be Christian in its atmosphere, and to give a positive witness for Christ. It stands today as a mighty monument to the glory of God.

For many years the leadership of the hospital has been under the direction of a man who is recognized across America as one of the finest hospital administrators of modern times, Dr. Frank S. Groner. Through his vision and wisdom the hospital has continued to grow and to become a greater institution each year. Of course, behind him is a dedicated board of trustees, made up of representatives from the three states. Also he has assembled a staff of skilled, highly trained assistants, one of the finest medical staffs to be found anywhere, and hundreds of other workers. Together they have built for the glory of God and for the service of humanity.

On this auspicious occasion, when the new units are being opened, we join thousands of other friends, in congratulating the trustees and staff, on the achievements which have been theirs, and in extending to them our best wishes and prayers that the future may be even greater than the past.

### The Evangelistic Conference

The annual Evangelistic Conference always is one of the most important Baptist meetings of the year, and draws attendance of one of the largest groups attending any meeting during the year.

This year's Mississippi Baptist Evangelistic Conference was no exception, and hundreds of preachers and laymen, made their way to Gulfshore last week, to participate in what often is called "the preacher's revival." This now is only partially true, since so many laymen and women attend the conference.

Dr. L. Gordon Sansing, Director of Evangelism, for Mississippi Baptists, had prepared a splendid program, and the weather at Gulfshore was perfect. Dan Hall, Director of the Department of Music, had worked with Mr. Sansing in providing an outstanding music program.

The central concern of this year's conference was preparation for the Crusade of the Americas, and this was echoed in almost every message. Moreover, the speakers laid upon the hearts of the preachers and other church leaders, the fact that revival and evangelism begin in the local church, and that there will be no great results in the crusade unless every church and pastor gets under the burden of it, and prays and works for revival in each community.

Emphasis was given to the centrality of Jesus Christ, the necessity for the leadership of the Holy Spirit, and the importance of personal witnessing. Preachers attending were made to see their own hearts, and their own need for a closer walk with God. The Bible study periods led by Dr. Leo Green, were based on chapters in Isaiah and were searching spiritual experiences.

The Crusade of the Americas becomes more exciting as plans are more fully revealed. When 38 Baptist denominational groups in 32 countries on two continents join hearts and hands in a mighty witness for Jesus Christ, marvelous things can happen. Distribution of Christian literature, personal contacts from house to house, simultaneous revivals in thousands of churches, a series of nationwide telecasts, the launching of many new missions and churches, and numerous other proposed plans, make this a thrilling program that should stir every Baptist heart.

Speakers at the Gulfshore conference told of how the Holy Spirit is moving among Baptists in many areas of the world, and called upon all of us to pray that such stirring and empowering may be manifested here in Mississippi and across the entire Southern Baptist Convention.

We believe that many people came away from this

meeting, praying "Lord, send a revival and let it begin in me, now!" Every preacher, every deacon, every teacher, every church worker, and every member, young and old, should be praying that prayer daily.

If we do that, and really mean it, and place ourselves in the position where God can use us, something is going to happen in Mississippi and all across the Americas.

### Weakening The Liquor Laws

History is repeating itself. As has happened in so many other states, once liquor gets its foot in the door, efforts begin immediately to give it full and complete leeway in the state.

In 1966, legalized liquor by local option, came to Mississippi. Promises were made then that the rights of all of the people of the state would be respected. It was clearly stated that the counties which voted dry would be kept dry, and that all laws concerning liquor control would strictly be enforced.

The Alcoholic Beverage Control Board apparently has diligently sought to carry out its responsibilities, according to the provisions of the original laws.

Now, however, when the new legislature begins its work, several bills already have been introduced, which will weaken the present laws, and open the door for an even larger flood of liquor and liquor produced evils to cover the state.

Among the bills already introduced is one which would allow the advertising of liquor in the newspapers of the state; a bill which would allow liquor to be sold in a dry county; a bill which evidently would weaken the enforcement power of the ABC; and a bill providing for the open display of liquor in the stores.

Dr. Hensley of the Christian Action Commission has provided an analysis of these bills, and we have printed it elsewhere in this issue of the Record. He will do the same for any other such bills which may be introduced. We suggest that you read the analysis carefully, and if you object to the weakening of the liquor laws, then contact your senators and representatives immediately and urge them to defeat these bills.

We do not approve of legalized liquor in any form, or under any circumstance, but if we must have liquor (as we do have until we can once more vote it out) then let us keep it under the strictest controls possible.

The present laws offer about as good controls as legal liquor could have. You can assist in keeping these controls, by letting your legislator know that you do not want the laws weakened.



The poor do pay more—nearly twice as much—for appliances and furniture sold by Washington's "low-income area" stores, Paul Rand Dixon, Chairman of the Federal Trade Commission, told a Senate District Commerce subcommittee recently. A portable television set with a wholesale price of about \$100 can be bought at any local department store for \$129.95, Dixon said. But a poor resident in the inner city is charged \$219.95 for the same television at the store serving the "low-income market" in his neighborhood. (The Washington Post, 1-31-68)

Rutgers University in New Jersey is investigating rumors of widespread cheating on examinations in first-year psychology and English courses. Students reported the stencils used as master copies for the exam had been taken from the garbage can behind the psychology building the day before the test. Janitors at the building said that these baskets had been stolen twice the week before the exam. (New York Times, 1-31-68)

Billy D. Ashcraft of the Food and Drug Administration told the Senate anti-trust subcommittee that in the last two years agents had seized 6.5 million pills or "dosage units" from only 15 obesity specialists in seven states—Missouri, Iowa, Minnesota, North Dakota, South Dakota, Kansas, and Nebraska. Ashcraft said the 15 physicians were among 25 in the seven states who engaged in such practices as using their practices as a guise to cover illegal sales of millions of pills. Ashcraft said one of the 25 doctors had cards in his files for more than 10,000 patients. Their fees for visits ranged from \$10 to \$60. About a dozen of the specialists sold pills by mail. One charged his patients a total of \$12,000 for 100,000 amphetamine pills, or 169 times the \$71 he had paid. (The Washington Post, 1-31-68)

### Calendar of Prayer

(This list is not compiled according to birthdays.)

February 19 — J. Clifford Watson, dean-registrar and assistant to president, Clarke College; James Scott, Kemper associational Sunday school supt.

February 20 — Mrs. Nancy Thrash, housemother, Gilroy School of Nursing; Pat McMullan, Sr., trustee, Baptist Hospital.

February 21 — Larry Grantham, director of student activities, Mississippi College; Mrs. N. C. Riviere, WMU president, District I.

February 22 — Kenneth McMillen, Calhoun associational Training Union director; Harry K. Phillips, Benton-Tippah supt. of missions.

February 23 — Mrs. Prudie Searcy, Baptist Building; Mildred Tolar, Baptist Building.

February 24 — Mrs. Jennie Lou Breland, music faculty, Wm. Carey College; Lula M. Collier, Baptist Book Store.

February 25 — Mrs. J. R. Burney, education faculty, Blue Mountain College.

February 26 — Peggy S. Taylor, social counselor, Children's Village; James A. Breland, Baptist student director, Delta State College.

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### Wings For Each Generation

By Dr. W. Morris Ford

It was in the year 1500 that the great genius, man of many talents, Leonardo da Vinci, drew the plans revealing his conception of a flying machine. Like most early attempts the concept was based upon the structure and movement of the bird.

It was 300 years more before Sir George Cayley planned a combination helicopter and aeroplane. In 1842 Henson designed his "Aerial" steam carriage equipped with a 25 h.p. steam engine. It, like Cayley's strange bird, never left the ground. The same year Stringfellow constructed a model with fixed wings, tail, and propellers which, in nautical terms, were called "screws." The model flew; it was the first to do so.

Moy's Aerial Steamer in 1874, equipped with a three h.p. steam engine, succeeded in rising a few inches off the ground. Chanute's Gilder in 1903 made over one thousand glides without accident; but still it was a problem of wings without power!

Wilbur and Orville Wright of Dayton, Ohio, began their epoch-making work in 1900 with gliders. They added a gasoline motor in 1903. Two years later they made 45 flights, the longest being 24½ miles in a half-hour. Santos Dumont constructed a machine that flew 250 yards in 21 seconds.

Now, 60 years later, flying is commonplace, the sound barrier is broken with a "boom" all over the world. We talk of planes capable of carrying hundreds of passengers, and now the rocket-powered machines are driven unmanned to the moon.

In my own life-time I have seen all of this happen; that is, from the Wright brothers until now. But as a student of history I am led to say, There are wings for every generation. Not literally. But each generation has been dissatisfied with the low levels of the past. Each generation has tried its wings for a new level of life. This is as it should be. Many times man has appeared to be only tugging at his own boot straps, but he managed to carve out a higher niche for the feet of succeeding generations.

Oh that we might strengthen our spiritual wings; would that we would become so dissatisfied with our moral and spiritual attainments that



### Mission Printer Severs Hand; Leads Doctors In Prayer

Ridgefield, N. J., January 25, 1968 — Twenty-seven-year-old Edward McKee, a year old in the Lord, employed as printer by American Mission to Greeks, completely severed his right hand while using a paper cutter. His life was saved through the prompt action of two Mission employees, who applied a tourniquet. He was transferred to the Englewood Hospital within 12 minutes. Accompanying him were the Mission's president, carrying his severed hand in a clean towel, and the relief director, who had undergone a similar experience in the Second World War with his right leg.

In the operating room, five we would take seriously the words of the Apostle: "And be not conformed to this world; but be ye transformed by the renewing of your mind."

As if it were yesterday I hear the words spoken to a group of young preachers by Dr. W. E. Denham, Sr., thirty years ago, "Wherever you go the people are going to say to you, 'Come down where we are, Pastor, you are needed on our level.' But I say to you keep calling to your people, 'Come up higher. Come up higher.' Then when they have met the challenge it is your responsibility to reach up higher so you may be able again to say, 'Now come on up higher.'"

Every generation has wings. Yes, you have wings in your generation. Use them.

specialists and a battery of nurses were waiting. Just before the operation to re-attach his hand, Ed asked for quiet because he wanted to pray. While the staff bowed their heads in deep respect, he prayed, "Lord, I want you to give wisdom to these doctors to do their best and to help them when they have done their best to feel that they have done all they could; and whatever Thy will is, help me to accept it." The chief surgeon said a long "Amen." A hospital employee said later, "We never saw anything like this. It was just as if this man knew God so intimately that he was just talking to Him." A supervisor said that this was the first such operation in the hospital's history.

One week after the operation, the surgeons felt that the circulation of blood to the hand was insufficient to keep it alive, and decided to amputate. Ed asked again if he could lead the surgical team in prayer, and the chief surgeon said, "By all means." He wanted to thank the Lord for accomplishing His will and to express his dependence upon Him.

Seeking empties a life; giving fills it!

Be what you want other people to be—only be it first.

The wages of sin have never been reduced.

COME WALK WITH ME by Barbara Perkins, with pictures by James Padgett (Broadman, 32 pp., \$1.35)

This book will help 3- and 4-year olds to become aware of and enjoy the wonders of nature. The text is in rhyme. On a nature walk, an adult and a young child marvel at the wonders in God's world—a dog chasing his tail, an ant "crawling over my toe," a spider on a spidery swing, etc. Black and white illustrations, with one additional color.

PATTERNS FOR LIFE'S PILGRIMS by R. L. Middleton (Broadman, 125 pp., \$3.95)

"Life is a pilgrimage and we the pilgrims... we need patterns along the way... Our Saviour was a pilgrim. The Galilean found the answers, leaving trail marks, guidelines, patterns for our decisions." Thus the author describes the theme of this book. Here are simple, devotional messages, presenting challenging examples of well-known, successful people in history, from the time of Christ to the present. All Christians can use this sane, workable "pattern" for happy living.

SUFFERING: A PERSONAL PERSPECTIVE by T. B. Maston (Broadman, 87 pp., \$2.50)

Dr. Maston is professor emeritus of Christian ethics at Southwestern Seminary, where he taught 41 years prior to retirement. In this new book he writes not as a theologian or philosopher, but as a layman who has himself experienced the universal pangs of personal suffering. The perspective that he presents is challenging, and worthy of consideration.

CHRISTIAN WITNESS ON CAMPUS by Gene Bolin, with introduction by Kenneth Chafin (Broadman, paperback, 96 pp., \$1.25)

A resource work for dealing with evangelism programs on college campus, this book covers theory and practice of evangelism of college students and faculty; gives a thorough treatment of the gospel and of Christian conversion; and deals with campus situations and presents group and individual methods of evangelism on campus.

CHURCH VISITATION, THEORY AND PRACTICE by Robert G. Witty (Broadman, paperback, 64 pp., \$1.50)

An interpretation for pastors and other church staff members for beginning and carrying on a program of church visitation. The book

presents "theory," the principles of visitation; and "practice," a practical plan of six steps for carrying out the approach to the visitation program.

THE PASTOR'S WEDDING AND FUNERAL RECORD (Broadman)

Bound between hard covers for safekeeping, this book provides blanks for the pastors' personal records of weddings and funerals. The pastor may wish to keep such records for sentimental reasons, and also for informational reasons, as records may be needed for legal purposes. Then, too, in a variety of ways, pastors can extend their ministries through relationships connected with weddings and funerals. The blanks herein are large enough for script handwriting, with space for the essential facts, and a few remarks or comments.

TAKE HEAVEN NOW! by Robert J. Hastings (Broadman, 126 pp., \$2.95)

These inspirational messages, based on the Beatitudes, show that the quality of life here on earth for the Christian whose life is based on Jesus' teachings is so far superior to the life of the non-Christian that it may be called the "beginning of heaven." Thus, Dr. Hastings urges Christians to "Take Heaven Now." (He is editor of The Illinois Baptist.) His chapter titles include "Teardrops and Rainbows," "Six Meanings of Meekness," "To Be is to See," "Four Steps to Peace," "Pain with a Purpose," and others.

HOW TO SEARCH THE SCRIPTURES by Lloyd M. Perry and Robert D. Culver (Baker, 276 pp., \$4.95)

A book for use in studying the Bible either in class or individually. The authors are professors at Trinity Evangelical Divinity School of the Evangelical Free Church in Illinois. "Introduction to the Scriptures, the Doctrine of the Holy Scripture, and testimonies of numerous Christian leaders on how they search the Scriptures. This is followed by chapters on Specific, General and Homiletical Methods of searching the Scripture. A splendid guide for those who wish to learn how to study the Bible.

A HISTORY OF NORTH CAROLINA BAPTISTS, 1727-1932 by M. A. Huggins (The General Board of the Baptist State Convention of North Carolina, Raleigh, N. C., 453 pp., \$5.00)

Upon the retirement of Dr. M. A. Huggins, General Sec-

retary-Treasurer of the Baptist State Convention of North Carolina, in 1959, the General Board of the Baptists of that state recommended that he be asked to prepare a history of Baptist work in North Carolina. Dr. Huggins has completed the thoroughly researched, completely indexed, clearly written volume. Actually his history book does not start with the establishment of the first Baptist church in North Carolina in 1727, for it explores the roots of Baptist life on the continent of Europe and in England, then relates the story of early Baptists in New England, their migration to Virginia and South Carolina, and the planting of men of strong convictions in the first churches of the North Carolina colony. Nor does his account end with 1932 when the author became general secretary of the Baptist State Convention of North Carolina. Dr. Huggins has pointed out the struggle of early years of debt and some of the astonishing accomplishments of that period. In concluding, he has dared to predict what may be expected of the Convention when it reaches its 150th year in 1980. This is a book, that should be in the libraries of all Baptist churches and institutions.

CHANGED INTO HIS LIKENESS by Watchman Nee (Christian Literature Crusade, 123 pp.)

Nee To-sheng, more widely known as Watchman Nee, is a native of Foochow in South China. In 1920, while still in college, he found Christ as Saviour. From that day he became an outstanding witness, and a minister with whose name has come to be associated one of the most significant evangelical Christian movements in modern China. He is leader of great spiritual vision and the author of many books in Chinese. This one originated in a series of addresses that Watchman Nee gave in the early months of 1940 to Chinese Christians meeting at Hardoon Road, Shanghai. Here he uses experiences of Abraham, Isaac, and Jacob to illustrate that any so-called "way of holiness" is suspect unless it is followed by transformation of character. He points to the "sufficiency of God in Christ in the face of human failure" to five godly lives. He emphasizes his belief in "the real and radical transformation that God can bring about in the man or woman truly committed to Him."



# Hospital Growth Continues

Since its establishment in 1912 as a hospital of 150 beds, Baptist Memorial Hospital, Memphis, Tennessee, has had a history of continuous growth. Additions to the hospital, occurring in discreet programs, brought the hospital to an institution of 545 beds in 1950.

Following the conclusion of World War II, the acceleration of scientific forces began to create pressures for growth and expansion of an unprecedented basis. A special awareness of these circumstances was apparent to Baptist Memorial Hospital. There was an acute shortage of hospital facilities in Memphis.

A vision for planning was the requirement of the time. Such planning called for a long-range view of the future, a requirement of departure from merely meeting critical conditions of the moment.

The time required a vision of the future of the hospital as a dynamically growing and changing organism and as the center of community health activities.

Beginning in 1950, the hospital began to plan its future in such a way that it could add facilities in an orderly and economical fashion without the problem of contradictions impeding the next expansion program after the completion of a previous one.

This challenge involved not only a means whereby hospital rooms could be added in a logical manner, but corollary facilities could be located and augmented when future needs were required.

The first stage was accompanied in 1955 and included the following basic planning features:

## Connected By Passages

1) A new hospital facility, known as the Madison - East unit and containing some 464 beds, was erected on contiguous located property to the existing hospital facility.

The facility was connected by some five separate passages between the two buildings so that they might operate logistically as one integrated hospital.

2) The Madison - East unit was envisaged and constructed as the first half of a new X-shaped facility with the second half to be added later.

3) Major corollary facilities, such as X-ray, laboratory, and surgery, were moved to the Madison-East unit and located in such a manner that they could be conveniently expanded when the second phase of the new X-shaped facility would be added.

4) Elevators were placed at the point where the second building would join to the Madison-East unit, thus making possible the juxtaposition of all elevators serving the ultimately completed X-shaped facility.

The opening of the Madison-East unit left the hospital free to change a number of the functions of the original building in existence in 1950. A psychiatric service, not requiring any significant variety of X-ray, laboratory, and surgical services, was developed in this building.

Other types of hospital facilities, less directly related to logistical traffic, were developed in the older building, such as teaching rooms, outpatient clinics, medical records department, and various departmental offices.

## Time Factor Considered

A particular factor in the growth and success of the hospital has been the construction and operation of offices for members of the hospital's medical staff. The conservation of time is a decided advantage for the physician to the hospital is a like advantage for the hospital.

Baptist Memorial Hospital has operated offices for physicians since 1929, but increased demand for this kind of office space compelled the hospital to plan enlarged facilities. As a consequence, two separate office buildings, one opened in 1958 and the second in 1965, were constructed as components of the hospital complex.

These buildings were located peripherally, but conveniently, to the hospital facilities proper. Both were connected by enclosed passageways to

the Madison - East unit. The sites were chosen so as not to obstruct the expansion of the hospital building.

In 1962, work was completed on the ground level of the previously projected second phase of the X-shaped hospital facility. This phase made possible a new emergency room (with provision for future expansion), a new obstetrical department, a new nursery, and admissions department.

The second phase of the X-shaped facility was named the Union - East unit, thus matching the nomination of the Madison-East unit.

With the ground level of the Union - East unit completed, construction was begun in 1965 on the major portion of the building extending upwards through 18 floors. The Union-East unit, due to previous planning, easily accommodated the extension of surgery from the Madison-East unit.

A new laboratory department is provided in the Union-East unit, thus vacating an area in the Madison-East unit for the logical expansion of the X-ray Department which presently occupies a contiguous location. Parallel construction of additional floors atop the Madison-East unit was accomplished simultaneously with the upper

floors of the Union-East unit.

On each patient floor, 100 beds are provided in both buildings which are joined in a central core containing elevators and other common services. Too, the expanse of 100 beds makes possible the location of a number of disease-related patients on the same floor level.

## Approximately 1750 Beds

The completion of the Union-East unit raises the potential bed complement of the hospital to approximately 1750 beds with comprehensive supporting services. Looking further beyond the 1750 beds is the prospect of an addition, when needed, which can be related to the Union-East unit in chevron style on land already available.

The purposes of the planning program of Baptist Memorial Hospital have been achieved through two broad principles:

1) Provision for orderly and logical expansion as additional facilities are required without the loss of investment because of a lack of vision as to the ultimate possibilities for the hospital.

2) The continuation of an integrated hospital, particularly in a logistical sense, rather than a type of planning that would lead to decentralized and relatively unrelated units.

## National Health Leaders On Program

One of the most significant gatherings of health leaders this year has been arranged for the dedication of the new Union-East Unit of Baptist Memorial Hospital.

Dr. Frank S. Groner, BMH administrator, said the day-long series of events is an effort to make the dedication of lasting significance to the health field. He announced that the texts of presentations by the various leaders will be published in book form for

use by hospital and medical people throughout the nation.

Here are the speakers who will explore various aspects of "The American Hospital System."

Ray Brown, executive vice president of Harvard Affiliated Hospitals; Dr. Milford O. Rouse of Dallas, president of the American Medical Association; Dr. Philip R. Lee of Washington, D. C., assistant secretary for Health and Scientific Affairs for the United States Department of Health, Education and Welfare; Walter J. McNerney of Chicago, president of the Blue Cross Association.

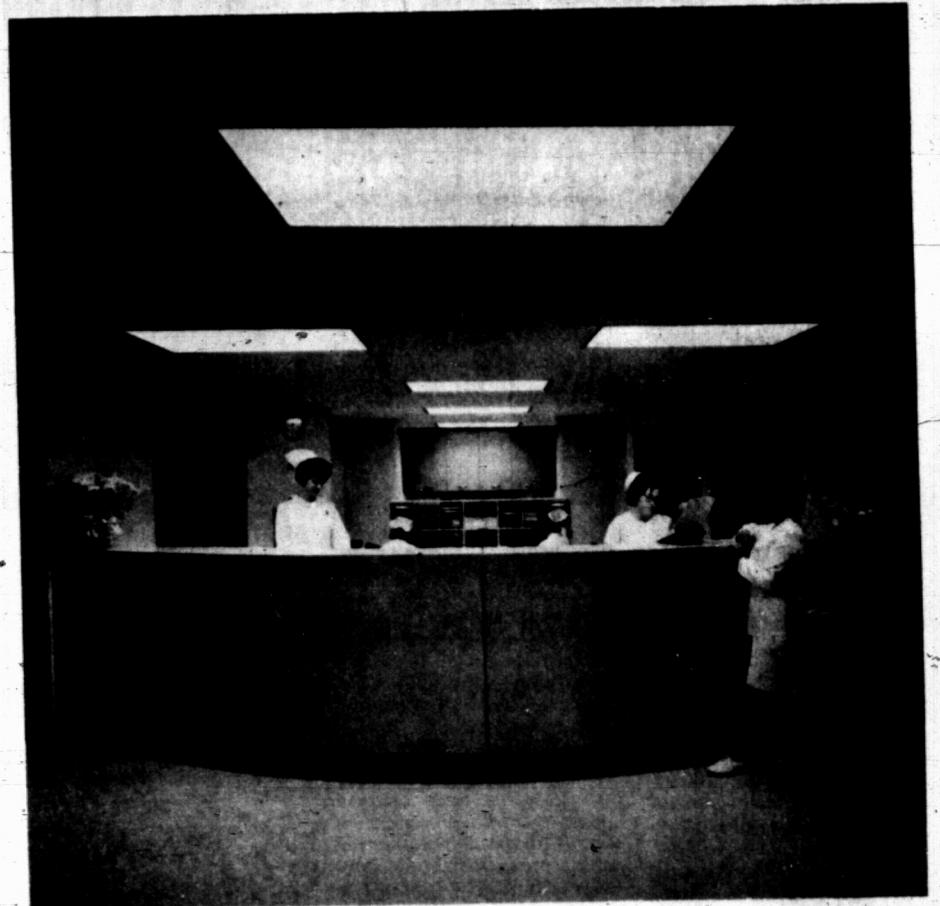
Dr. Edwin L. Crosby, director of the American Hospital Association and immediate past president of the International Hospital Federation; Dr. Joseph Hinsey, consultant and former executive director of the New York Hospital - Cornell Medical Center; Dr. John R. Porterfield, director of the Joint Commission of Accreditation of Hospitals; and Richard Stull, executive vice president of the American College of Hospital Administrators.

## Social Service Is Tradition

When Baptist Memorial Hospital opened its doors in 1912 a portion of the facility was set aside for persons who were unable to finance their care. The hospital has continued that policy of charity work through its 56 years.

Realizing that residents of the area surrounding Memphis and Shelby County look to Memphis as their medical center, BMH aims most of its charity work at the outlying communities. The policy of limiting charity mainly to needy persons in Mississippi, Arkansas and Tennessee, outside of Shelby County, prevents duplication of services with City of Memphis Hospitals and at the same time aids those who might otherwise be deprived of needed care.

In the past 12 months, charity and allowances at Baptist Memorial Hospital have amounted to some \$1,615,382.97. A total of 2,231 patients were provided 20,016 days of hospital care and 53,511 patients were treated as outpatients in the charity program. Payment from governmental welfare agencies for sponsored patients and form part-pay patients were \$347,358.78 leaving a balance of \$1,228,479.58 for charity in the one year period. That figure excludes all discounts, allowances and bad debts.



Nursing Station in Union East Unit



Recovery room and staff, East Union Unit

## Hospital Ranks Among Best In United States

Born of need and nurtured in the basic concept of Christianity, Baptist Memorial Hospital of Memphis, Tennessee, today stands abreast of the nation's best, ahead of most.

Fifty-six years have elapsed since the doors of this great institution swung open to the public. Today, Baptist Memorial Hospital is the Number One non-governmental general hospital in the United States. More patients are admitted annually to BMH than any other hospital in the non-governmental category.

Its contributions to the health care field have given Baptist Memorial the additional enviable position of being one of the nation's best equipped and best staffed hospitals.

Although, numerical ranking is one yardstick by which to measure success, BMH and its leaders realize the true measure for a meaningful existence is meeting the needs of the individual patient. The big Number One at this facility still remains, and will continue to be, the patient. Only through meeting the combined needs of patients from throughout the region are the numerical honors acquired.

Quality service geared to every patient's individual need is available at BMH through a complete range of patient care facilities. Specialized care is available in the following units: medical-surgical and coronary intensive care units, surgical service, medical service, obstetrical unit, pediatric unit, psychiatric unit, rehabilitation unit, extended care unit, outpatient hotel unit and general outpatient services.

## Originally 150 Beds

There were 150 beds in the original Baptist Memorial Hospital. That humble beginning has grown to over 1400 beds and an estimated replacement value of about \$60,000,000. There are nearly 3,000 employees of whom more than a third have been with the hospital more than

five years. Many of those employees have earned state and national offices in their professional organizations. There are more than 225 job classifications on the BMH roll and a great many of those are highly skilled occupations.

Every specialty of medicine is represented among the 610 members of the BMH Medical Staff. The staff, recognized as one of the country's finest, in an autonomous group of self-governing physicians organized under their own constitution and by-laws and devoted to upholding the high standards of the hospital. All members of the staff are required to be certified or eligible for board certification in their specialty or specialties.

Management and control of BMH is vested in a 27-member Board of Trustees. The Baptist conventions of Tennessee, Mississippi and Arkansas, joint owners of the hospital, each elect nine members of the board for three-year terms. Terms of only one-third of the trustees expire each year, thus insuring continuity of control.

In its extensive program of medical and para-medical education, the hospital has in training at all times about 400 students. The BMH education programs run the gamut of hospital-related fields and in each the hospital's graduates command high respect. Each of the programs is accredited by the respective associations and the hospital is fully approved by the Joint Commission on Accreditation of Hospitals.

## Many Training Programs

These are the training programs at BMH: School of Nursing, Intern-Resident Program, School of Medical Technology, School of Medical Record Librarians, School of X-ray Technology, Preceptorship for University Programs in Hospital Administration, Affiliation with the Memphis

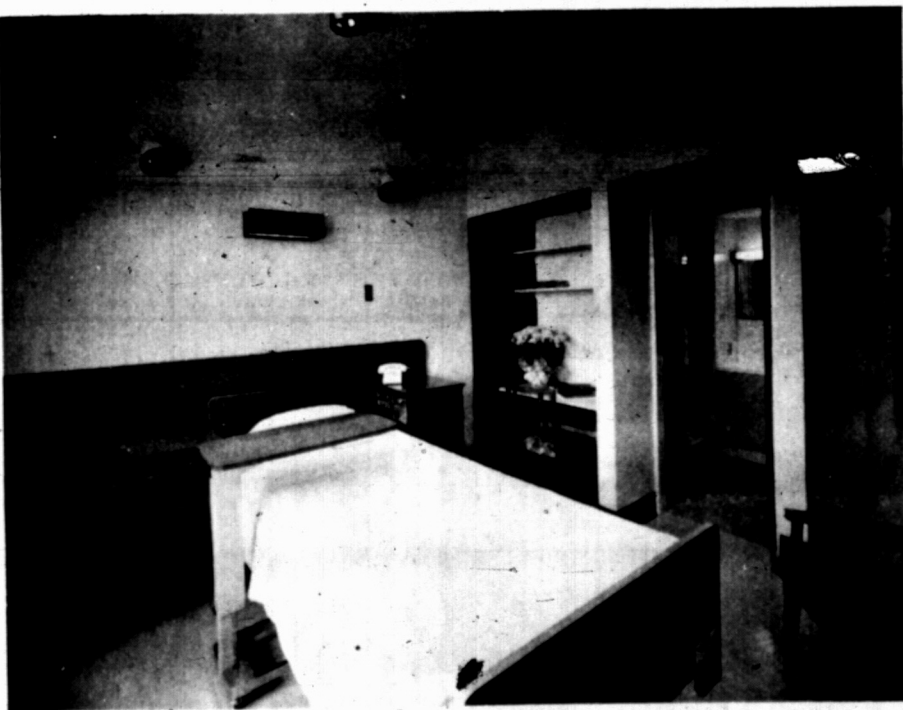
Vocational School for training of practical nurses. Affiliation with the University of Tennessee College of Medicine for surgical and medical clerkship for 11th and 12th quarter medical students.

Perhaps the philosophy of Baptist Memorial Hospital is best exhibited in its vast social service role. During the fiscal year ending September 30, 1967, indigent and medical indigent residents of the Tri-State area received \$1,615,382.97 in free hospital care.

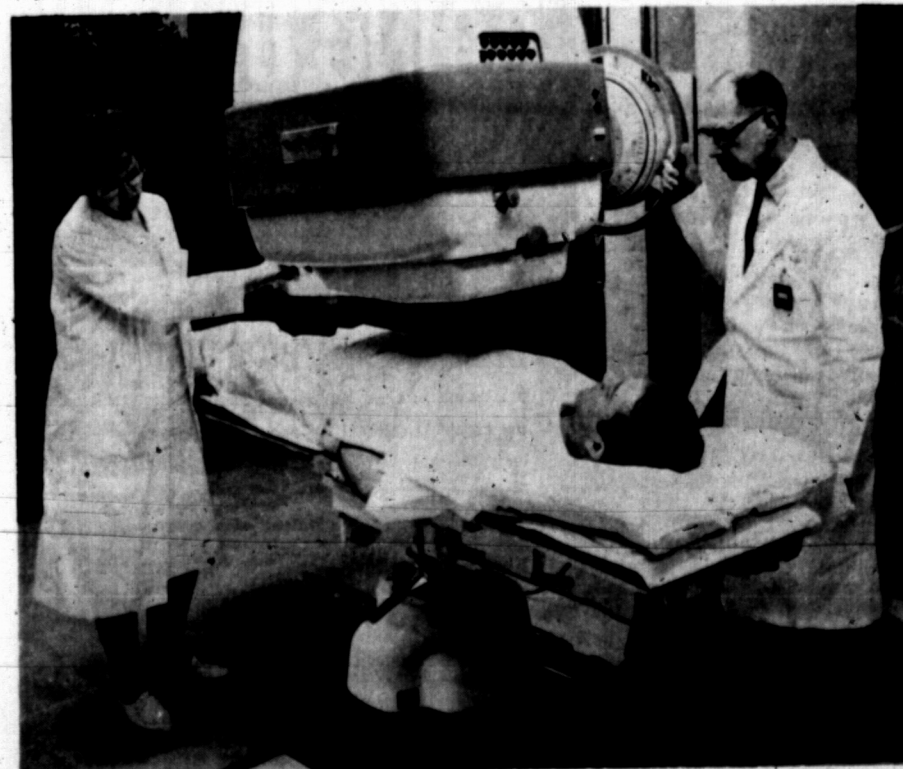
The progressiveness of the hospital is indicated by the many "firsts" that have occurred at BMH. Automatic data processing, Supervisory Data Center controlling many engineering functions, hospital owned physicians' office buildings, Cine X-ray, mirror optics system in a photo roentgen chest machine for admission surveys and personalized patient services through a Visiting Hostess program were all first introduced to the American hospital system at BMH. BMH also initiated in the Mid-South such services as radioisotope laboratory, cardio-pulmonary laboratory, coronary intensive care, inpatient rehabilitation unit, telecobalt therapy, fluoroscopic image amplifier, psychiatric unit and a hospital operated extended care unit.

Today, Baptist Memorial Hospital celebrates the completion of the greatest expansion in its history—the 19-story Union East Unit and an additional six floors on the Madison East Unit. When the addition is fully opened the main hospital will have an approximate total of 1,750 beds.

With the continued support of the people of the Mid-South and the capable direction of BMH's professional and management staff, the hospital will continue to serve as the outstanding medical center to the Tri-State area and rank with the finest anywhere in the world.



Patient Room in Union East Unit



Radiation Therapy



## Radio-TV Commission Has A Widespread Ministry In State

The Cooperative Program gifts from Mississippi Baptists to the missionary ministry of the Radio and Television Commission in 1967 amounted to \$52,184.90.

Concerning this, Dr. Paul M. Steyens, Executive Director of the Commission, says, "Every dollar was stretched

to the utmost to make the largest possible contribution to that part of the Kingdom of God to which we have been assigned by Him.

"Great evidence of our ministry has been felt in your own state as a direct result of these gifts. Thirty-five radio stations have carried one or more of our programs during the year. The value of the time claimed is approximately \$49,140.00.

"Not included in this are the 20 stations which broadcast your religious news program in time valued at \$8,840.00.

"Four of your television stations carried one or more of our programs during 1967, providing Southern Baptists with \$52,000.00 in time. That's a grand total of \$109,980.00 worth of free time these programs received for Mississippi Baptists in 1967!

"When you add what has been accomplished in your state to all the other areas in which we work, you get some idea of the breadth and scope of this great missionary ministry your people support."

You enjoy your transistor radio, but do you know who made the first transistor? Three Americans—John Bardeen, Walter Brattain, and William Shockley.

## Dr. Cannata's Father Dies

Samuel R. J. Cannata, Sr., of Houston, Tex., father of Dr. Samuel R. J. Cannata, Jr., missionary to Rhodesia, died February 5. (Now on furlough, Dr. Cannata may be addressed at 305 W. 20th St., Houston, Tex., 77008. His wife is from Hollandale, Miss.)

## Revival Dates

**First Church, Rolling Fork:**  
February 18 - February 23; services will begin at 7:00 a.m. and 7:00 p.m.; Rev. Frank Gunn (pictured) guest speaker; Gunn is from Forest; song director is Tommy Howard from First Church, Leland.

## State Elected Leaders Discuss Plans For The '70's

NASHVILLE—Presidents of state pastors' conferences, Southern Baptist Convention pastors' conference president,

and state and regional religious education and church music association leaders met here recently to evaluate plans for education programs in the 1970's.

Sponsored by the education division of the Sunday School Board, the Woman's Missionary Union and the Brotherhood Commission of the SBC, the meeting was the first of its kind.

W. L. Howse, director of the education division, said the purpose of the meeting was to evaluate the concept of the churches' work in program materials; to react to plans of the 1970's and to suggest best ways of interpreting plans of the 1970's.

Howse said, "the conference achieved its purpose because those attending expressed themselves freely and openly. Their concerns, though at times conflicting, will be constant reminders as we complete our plans for the 1970's."



WILLIAM E. HARDY, JR., education and music director in Kosciusko, represented his state at a meeting in Nashville recently to discuss improvements in the education programs of the Southern Baptist Convention for the 1970's.—BSSB Photo



"13TH" CHECK FROM ANNUITY BOARD. Forrest Feezor, retired minister and executive secretary of the Baptist General Convention of Texas, beams his approval of the "13th" check being presented to him by R. Alton Reed, executive secretary of the Annuity Board. Feezor is one of about 6,000 retired persons receiving the extra check which amounts to 12 per cent of each recipient's annual benefit. The checks were made possible by a policy decision approved two years ago by Board trustees to share any excess interest earnings with the plans including those of the beneficiaries. The checks, mailed last year for the first time, equaled the amount of one monthly check. (Annuity Board Photo)

## 25 MISSIONARY COUPLES WANTED FOR COLOMBIA

Southern Baptist missionaries in Colombia have asked the Foreign Mission Board to reinforce them and their national co-workers with 25 more missionary couples. This would more than double the missionary staff.

Missionaries and nationals meeting recently in Bogota, during the annual session of the Colombian Baptist Convention, considered opportunities and needs in Colombia, especially in the nation's cities.

Missionary Ben H. Weimaker, of Cali, reported there are 123 cities of more than 25,000

people in Colombia. At present Baptists have a witness in only 28 of these, and missionaries are stationed in only seven: Barranquilla, Bogota, Bucaramanga, Cali, Cartagena, Manizales, and Medellin.

The new missionaries are being sought to help open Baptist work in cities of between

## TIME Promotes Hong Kong College

Time carried a full-page free advertisement for Hong Kong Baptist College in its Asia edition for January 26.

According to a news release from the school, the magazine has a year-old policy of running free ads for educational institutions that demonstrate "the imagination and scope that will appeal to Time's readers."

Founded in 1956, Hong Kong Baptist College currently has 1,800 students.

The Time ad has a sketch of the school's new campus (in use since 1966) and starts out, "What's new in Hong Kong?" It continues, in part:

"We're young and brash enough to try new things. . . . We teach a course in interviewing, for instance, and one in practical social work. . . . With the academic world at large, we are engaged in the quest for truth. But more. We believe that truth can be found and in turn requires a

commitment from us. Hong Kong Baptist College is committed to the Christian view of man and society and accepts the social responsibility that goes with this view."

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**TO: SAM SHEPARD, TUPELO, MISS.**  
First Baptist Church, Church at Jefferson

## BEN SMITH ACCEPTS POST IN DALLAS

Ben Smith has resigned as Minister of Education and Music of the Diamond Hill Church, Fort Worth, Texas. He will assume his duties as the minister of education of Beckley Hills Church, Dallas, Texas, February 18.

Mr. Smith is a graduate of Meadville High School. He holds the B.A. degree from Mississippi College and the M.R.E. from Southwestern Seminary. He is a candidate for the Doctor of Education degree at Southwestern Seminary.

He has served the Mt. Pleasant Church, Gloster, and Richland Church, Jackson.

## Hinds Association Will Conduct Sunday School Enlargement Week



George W. Stuart

Hinds Baptist Association will be involved in a Sunday School Enlargement-Improvement Week during February 24-29, 1968 with twenty-nine churches participating in this great outreach effort.

George W. Stuart, consultant, associational work in the field services section of the Sunday School Department, Baptist Sunday School Board, Nashville, will lead the enlargement campaign.

A telephone religious survey will be taken with 800 canvassers and approximately 300 people working in the three processing centers. Training and Processing Centers will be located at Broadmoor, Calvary and Hillcrest Churches.

Special age group conferences for Sunday school officers and teachers to take place at the Broadmoor Church, February 27-29, Tuesday through Thursday mornings from 9:30 to 11:30 a. m. Better Bible teaching will be emphasized and the age group teaching books will be used in the conferences.

Credit will be offered for those meeting requirements.



Henderson Collins

DANNY HENDERSON, left, and JIMMY COLLINS were recently licensed to the gospel ministry by the Plainway Church, Laurel, Rev. Harold C. Ishee, pastor. Both are graduates of Laurel High School and are now students at Jones County Junior College. They are active in their home church and in the BSU. Available for supply work, they may be contacted through the Plainway Baptist Church, Laurel, Miss.

A good faculty has been enlisted for these conferences. Nursery — Mrs. J. E. Morrow, Vicksburg; Beginner — Mrs. Klois Hargis, Hamburg, Arkansas; Primary—Christine Hile, North Little Rock, Arkansas; Junior — Mrs. Paul Fox, Henderson, Kentucky; Intermediate — Mrs. Marvin Prude, Birmingham, Alabama; Young People — Mrs. George Stuart, Nashville, Tennessee; and Adult — Lawson Hatfield, Little Rock, Arkansas.

These morning age group conferences at Broadmoor will meet separately from the directors, pastors, staff personnel and other leadership involved in the Enlargement-Improvement emphasis.



Steve McCollum

## West Point's Calvary Calls New Staffer

West Point's Calvary Church has called Steve McCollum, minister of education and youth at West Side Church, Phenix City, Alabama, to serve their church in the same capacity.

A native of Corpus Christi, Texas, Mr. McCollum received the B.A. degree from Corpus Christi University. He earned the M.R.E. degree at Southwestern Seminary in Fort Worth, Texas.

He has served as Young People's Conference leader at Ridgecrest, written the Young People's section for one month in the Training Union Magazine, directed the Young People's Department in the associational Training Union organization, and worked two summers with the Home Mission Board in California, North, and South Dakota. Rev. Bobby Perry is the Calvary pastor.

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NOTE: Check here ☐ if you own or manage a business with five or more employees and wish information about our Employee Group Plan.

## PASTORS-SUPERINTENDENTS MEETINGS!

(Check Schedule And Places In Last Week's Baptist Record)

Courtesy Meal Provided at Each Meeting by the state Sunday School Department. Write or call the place you would like to make meal reservations.

## SUNDAY SCHOOL CONVENTION

MARCH 18-20, 1968

First Baptist Church, Meridian

Bible Messages — Jess Moody, Florida Speaker — John Havlik, Georgia

## CONFERENCES

Pastors — Myron Madden, New Orleans, Louisiana  
General Superintendents and Associates — Chester Russell, Nashville, Tennessee  
Adult — James Williams, Fort Worth, Texas  
Young People — Judd R. Allen, Jackson, Mississippi  
Intermediate — Mrs. Dan McQueen, Longview, Texas  
Junior — Mrs. Patsy Rhodes, Dallas, Texas  
Primary — Mrs. Luke Williams, San Antonio, Texas  
Beginner — Mrs. Bob Hines, Dallas, Texas  
Nursery — Kathryn Price, Memphis, Tennessee  
Cradle Roll — Mrs. Meyer Saunders, Montgomery, Alabama  
Extension — Bill Nimmons, Starkville, Mississippi  
Church Building — Ellis B. Evans, Nashville, Tennessee  
Church Library — James H. Rose, Nashville, Tennessee

Soloist — Mrs. Martha Branham, Dallas, Texas

Pianist — Mrs. Betty Jean Chatham, Shelbyville, Kentucky

BANQUET — Tuesday, March 19 at 5:15 p. m.

Program of fun and entertainment featuring Dan McBride, guitarist, satirist of Wilmer, Texas. Tickets — \$1.25 per plate.



## Churches In The News

**Byram Church**, on Terry Road south of Jackson, has licensed Timothy Patrick to the gospel ministry. Patrick is a senior at Byram High School. The church has just completed a new music director's home and it is now occupied by the music director, Darwin Caldwell, and his family. The house, with 4 bedrooms and 2 full baths, was built at a cost of \$21,000. Rev. Henry J. Bennett is pastor.

**Rolling Creek Church**, Route One, Quitman, on January 28 held its first observance of Baptist Men's Day. Features included a fellowship breakfast attended by 23 men; a men's choir at both worship services, made up of 30 men; and testimonies by five individual men during the morning and evening worship services. "The Brotherhood" of the church has only been organized for one year and has already become a very strong arm of the over-all work of the church," states Rev. Jack Kinley, pastor. Plans are now in the making to organize an I.A. unit this spring.

**Shady Grove Church**, Copiah County, observed Layman's Day. It began with a breakfast at the church prepared by the men, with sixteen men present. Joe Keywood, layman, brought the morning message with the men filling the choir and bringing special music. Sunday evening, four laymen, Dean Higdon, Joe Banes, Ray Taylor and Claude Bass brought personal testimonies. Again the men brought special music. Rev. H. Glen Schilling is pastor.

**Who constructed the first successful typewriter?** Christopher Latham Sholes did, in 1867. His friend Charles Weller—a court reporter—coined the now-famous slogan to test its efficiency: "Now is the time for all good men to come to the aid of the party."

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**BSU SPEAKER**—Dr. W. C. Dobbs, a professor of religion and ethics at Mobile College, spoke at a BSU mid-winter retreat at Blue Mountain College. Dr. Dobbs paused to talk with students after he spoke. From left to right are Susan Dobbs, daughter of Dr. and Mrs. Dobbs and a senior at BMC, Joan Storrs of Nashville, Rose Horn of Jackson, Tenn., and Becky Henderson of Greer, S. C.



### Desk Is Memorial To Chairman Of Deacons

The desk in the new pastor's study at First, Ellisville, was given to the church in memory of the late chairman of deacons, Ervin Nobles, by Mrs. Nobles and her children, Janie, Cheryl, and Ben. Shown above are Mrs. Nobles and the pastor, Rev. Hardy R. Denham, Jr. standing behind the new desk. A new church office and pastor's study were completed in December, 1967. All new furniture was placed in the study, and several pieces of new furniture were added to the church office. Mr. Denham states, "Mr. Nobles, who passed away last August, was one of the finest Christian gentlemen I have ever known, and meant more to our church than words can express. He had served in many capacities in the life of First Baptist Church and remained active in the life of our church even after he became seriously ill."



**DORIS TURNER**, at left, daughter of Mr. and Mrs. Charles Dodds, of Ingomar Church, New Albany, has been awarded the YWA Citation. This award is given to YWA members for outstanding achievement in Christian work. Miss Virginia Johnson, at right, state YWA director, made the presentation on January 22. The YWA Council of Union County honored Miss Turner with a sterling silver charm bracelet, presented by Mrs. H. L. Mooneyhan, president of Union County WMU.



**CLEAR CREEK CHURCH**, Lafayette County, reports that the two Junior unions and the Junior Department were Standard for the entire year, October 1, 1966, through September 30, 1967. Pictured, left to right, are: Rev. Roy Marshall, pastor; Mrs. Ralph Waller, Sr., Junior Department director; Ralph Waller, Sr., Department secretary; Mrs. Morris Sanders, Junior leader; and O. C. Ross, general Training Union director. Rev. C. Herbert Batson, of First, Oxford, is associational Training Union director.



**RELIGIOUS EDUCATION LEADERS PLAN MEETING**—Al Parks, center, president of the Southern Baptist Religious Education Association, discusses plans for the 1968 meeting of the organization with other officers. Parks, minister of education at First Church, Montgomery, Alabama, stated that the annual Religious Education meeting will be June 3-4, at the First Baptist Church, Houston, Texas. Other officers shown above are, left to right: Harold Souther, Kansas City, Mo.; Dr. Charles A. Tidwell, Ft. Worth, Tex.; Gracie Knowlton, Ft. Worth; Charles Ed Howell, Birmingham, Ala.

Thursday, February 15, 1968

BAPTIST RECORD PAGE 7

# The Sunday School Lesson

THE INTERNATIONAL LESSON—LIFE AND WORK CURRICULUM—  
The Light Of The World Like Melchizedek, But Greater

By Clifton J. Allen  
John 7:9

"I am the light of the world," Jesus said. Some months following the events of the last lesson, Jesus went to Jerusalem for the Feast of Tabernacles. He taught publicly in the Temple in spite of the bitter hostility of the religious leaders, and openly claimed to be the light for spiritual faith, moral distinctions, and true understanding of God. He identified unbelief and falsehood with the devil, identified himself with God and truth, and declared that the true children of God are those who believe in the Son.

### The Lesson Explained THE MIRACLE, A SIGN (vv. 1-7)

Jesus had been in attendance on the Feast of Tabernacles. One part of the celebration included the lighting of four great candelabra in the Temple. Also, Jesus had said, "I am the light of the world." He surely meant to declare that he was the light of God filling the Temple and giving light to the whole world. John now records the most unusual miracle, healing a man born blind, as a "sign" to illustrate and demonstrate the meaning of Jesus' words. The disciples attributed the man's blindness to some sin, either on his part or his parents. Jesus corrected the false assumption by saying that the man's blindness was not to be explained by some sin but was an occasion for the works of God to be made manifest. After declaring the urgency of doing the works of God, Jesus made some clay with spittle, anointed the man's eyes with the clay, and told him to go and wash in the pool of Siloam. This was a means of encouraging faith on the part of the blind man. He obeyed Jesus' instruction, and his sight was restored.

### THE BLINDNESS OF UNBELIEF

The miracle performed by Jesus caused amazement to the man's neighbors. Some even doubted the healed man was the person they had known as being blind. When the Pharisees heard his account of how he had been healed, they condemned Jesus for healing on the sabbath day and charged that he was a sinner. The Pharisees tried repeatedly to discredit the healed man's testimony, to deny the reality of the miracle, and to evade the truth and meaning of the undeniable fact that Jesus was doing something that only God could do and proving himself to be the Light of the world. The man, blind from birth but now able to see, was living proof of the power and goodness of God at work in and through Jesus. But the religious leaders were not willing to see, not willing to believe. They then tried to get rid of the healed man: they cast him out.

### THE LIGHT OF FAITH (vv. 35-41)

Possibly Jesus had not seen the man since he came back from Siloam. But he knew how the Pharisees had treated him. He, therefore, sought out the healed man to encourage him. With a tactful question he helped the healed man to see the necessity for faith in the Son of man. All that the healed man needed was instruction. When Jesus revealed himself, the response of faith was immediate: "Lord, I believe." Jesus is the Light of the world. But his light divides men. He came for judgment as well as for salvation. There are some who are not willing to see, so that they become more blind.

**Truths to Live By**  
We have light in a world of darkness.—The world is dark, very dark. Adultery, persecution, alcoholism, murder, and war spread darkness in the destruction of human personality. Lying, slander, and false philosophies spread the darkness of deceit and confusion and despair. Pride, greed, jealousy, and hate spread the darkness of strife and hostility and bitterness. Disease, suffering, and ignor-

ance spread the darkness of waste and hopelessness and death. But in the midst of the world's black darkness, the Light of the world is shining. Men are never so blind as when they will not see.—It is a part of the perversity of human nature that people love darkness rather than light. When people are willing to see, the Holy Spirit will enable them to see—to see what is right in the sight of God, to see what is just toward fellowman, and to see what is worthwhile in terms of eternity.

Following Christ is the secret of the lighted life. Through commitment and devotion to Christ, the Christian will experience the radiance of joy and have the never-failing light of hope.

### Clara Church Organist In Recital

Miss Melita Ann Shoemaker was presented in her second piano and organ recital by her teacher and aunt, Mrs. Katherine Carter, at First Church, Clara.

Her varied program included four piano solos, four organ solos, two piano duets, and two piano-organ duets, with Wanda Pitts on the duets. Also presented were: a flute - piano number with Karen Dossor on the flute; a trumpet - piano duet with N. L. Shoemaker, III, her brother, trumpeter; a vocal solo by Lucille Ezell and a vocal solo by Vivian Dean, accompanied on the piano by Miss Shoemaker. She also accompanied a girls' group composed of Vivian Dean, Charlotte Hutto, Wanda Pitts, Sandra West, and Karen Dossor.

At the conclusion of the program, the approximately one hundred guests were served refreshments in the Gilbert Hall of the church. Miss Shoemaker is the 14 year old daughter of Mr. and Mrs. N. L. Shoemaker, Jr. of Clara. Rev. Wayne F. Hart is pastor of the church.

### Isbell Joins SBC Brotherhood

W. J. Isbell, former director of the Brotherhood department of the Alabama Baptist Convention, joined the Brotherhood Commission in Memphis Jan. 3 as a field service consultant. Isbell directed the progress of Brotherhood work in Alabama for 12 years before his resignation several months ago to become an insurance executive.

## Dave Simmons To Speak At Gulf Coast Youth Rally



Dave Simmons

Dave Simmons, middle linebacker for the New Orleans Saints, will be preaching at the Winter Youth Rally of the Gulf Coast Association, Saturday, February 17th at 7:00 p.m. at First Church, Gulfport. This is the first of three major rallies for the young people of the Gulf Coast Association under the direction of a newly elected Youth Committee, Harold Hancock,

By Bill Duncan  
Hebrews 7

The basic idea of our faith is that we have access to God. The Latin word for priest is pontifex, which means a bridge-builder. The priest was a man whose function it was to build a bridge between men and God. The writer to the Hebrews sees in Jesus Christ the only High Priest who can open the way to God. He called the priesthood of Jesus a priesthood after the order of Melchizedek.

The study of Melchizedek is one of the most interesting studies in all the Bible. The name Melchizedek means King of Righteousness, and he was also King of Salem which means peace. The priesthood of Melchizedek differs from the Aaronic priesthood in that the Aaronic priesthood depended on genealogical descent, where the priesthood of Melchizedek depended upon personal qualification. This is the difference between a claim based upon legality and a claim based upon personality.

Melchizedek is presented as greater than even the Aaronic priesthood. To prove this, the writer refers to Abraham giving Melchizedek tithes of all and Melchizedek blessing him. The superior always blesses the inferior. Therefore, Melchizedek was superior to Abraham who was the father of the Jewish race, the recipient of the promises of God. This gives Melchizedek a higher place.

Barclay says that there are five great qualities in the priesthood of Melchizedek: (1) It was a priesthood of righteousness. (2) It was a priesthood of peace. (3) It was a royal priesthood, for Melchizedek was a King. (4) It is personal and not inherited, because he has neither father nor mother nor genealogy. (5) It is eternal because he has no birth or death, and his priesthood has no beginning or end.

The priesthood of Jesus is superior to the old Levitical priesthood in two ways, as found in Hebrews 7:21-25.

### Confirmed By An Oath Of God

The institution of the priesthood after the order of Melchizedek was confirmed by the oath of God, while the ordinary priesthood was not. The writer quotes Psalms 110: 4. For God to make a statement and confirm it with an oath shows the importance of the statement. God did not need to make an oath, for His word is always true. The stronger evidence of the truth

brings out the assurance of the better covenant by Jesus.

Under the old covenant, access to God was based upon man's obedience but the new covenant opened the access on the welcoming love of God. Jesus then has become the "surety" of a better covenant. The surety is the one who gave security, or the guarantor. Jesus is the guarantor of the love of God. Jesus is the surety who promises that God's love will be forthcoming if only we take him at his word.

### Will Not Pass Away

The second proof of the superiority of the new priesthood is that it is forever. There was no permanency about the old priesthood. When death came, the priest had to be replaced. The writer is saying that the priesthood of Jesus, the power of Jesus to give men access to God, and the power of Jesus to enable men to become the friends of God is something which can never be taken from Him. He will always remain the only way to God. The verb remain has two characteristics: (1) He will always remain in office. (He) will always remain in the capacity of a servant forever to serve the needs of men. This is why He is a complete Savior. On earth He died for men and in heaven He will plead their causes.

He is the great priest forever, the one who is forever opening the door to the friendship of God, the one who is forever and ever the great servant of mankind.

Jesus is the High Priest who does not need endlessly to repeat sacrifices. He makes the one perfect sacrifice and forever opens the way to God. The one who makes such an offering is sinless and never needs to offer any sacrifice for his own sin. This one who is sinless offers himself to be made the perfect sacrifice for all men.

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## Names In The News

Jim Raymick, who has been minister of music at Harrisburg, Tupelo (Dr. Robert Hamblin, pastor) for almost six years, has resigned to accept a call as minister of music and organist at Parkhill Church, North Little Rock, Arkansas.

Rev. B. E. Padgett, pastor of Gum Grove Church, Lincoln County, returned to his pulpit February 4 after a three-months absence due to major surgery. Dr. A. A. Kitchings served the church in the absence of the pastor.

Miss Keiko Sagisaka of Japan was guest speaker at First Church, Crystal Springs, on a recent Sunday evening. She showed colored slides of Baptist work in Japan. Miss Sagisaka has been in the United States for five months, and is a student at Mississippi College where she is a junior. Rev. A. Estus Mason is pastor at Crystal Springs.

Miss Violet Lanier of Mobile, Alabama, a senior at Blue Mountain College, has been elected Vice-President of the Student Government Association. Miss Lanier succeeds Miss Frankie Jennings, Memphis, who completed work for her bachelor's degree, which she will receive during the 1968 commencement exercises of Blue Mountain College in June.

Rev. Shelby A. Smith, missionary to Ecuador, and Miss Frances Ann Higdon were married January 20 in the First Baptist Church of Birmingham, Ala. (They may be addressed at Rte. 6, Box 177, Bessemer, Ala.) Mr. Smith is a native of Alabama, where he was pastor in Sunny South at the time of his missionary appointment in 1958.

Rev. and Mrs. James A. Clarke, missionary associates on leave from Nigeria, are now living in Birmingham, Ala. (address: 428 Sun Valley Road, Birmingham, Ala., 35215). He is a native of Newton County, Mississippi; she, the former Pauline (Polly) Jackson, is a native of Wadsworth, Ala.

Dr. and Mrs. S. R. J. Cannata, Jr., and their three children, Stanley, Cathy, and Mike, are featured in the February issue of *The Commission*. They appear in the full-color photograph on the cover of the magazine, as well as in the story, "Clinics by Air," with its accompanying photographs. Cannata, a medical doctor, and his wife are missionaries to Rhodesia. When on the field, they live at Sesami, where he has a clinic. (At present, they are in the States.) They fly regularly to remote villages for clinic work. This mobile work was made possible through use of the airplane provided by Missionary Aviation Fellowship. Mrs. Cannata, who was the former Virginia Curry, was born in Greenville, Miss., lived in Hollandale, and graduated from Blue Mountain College.

William Carey College has been notified that two alumni have been named to the listing of "Outstanding Young Men of America." Henry Postma, class of '61, is currently holding the position of Dean of Students at Mobile Baptist College in Mobile, Alabama. Dr. Bennie Ford, class of '62, has recently joined the faculty of Samford University in Birmingham, Alabama, in the Department of Biology.

Rev. and Mrs. Jerry P. Smyth, missionaries on furlough from North Brazil, are residing in Lubbock, Tex. (address: 3012 58th St., Lubbock, Tex., 79413). He is a native of Lubbock; she is the former Frances Hennessee, of La Feria, Tex. (she was born in Florence, Ala.). Prior to appointment by the Foreign Mission Board in 1953 he pastored Lexile Church, Tyler, Texas.

Miss Dorothy Latham, missionary to Equatorial Brazil, was scheduled to leave the States on January 15 to resume work after furlough. She directs the Baptist good will center in Manaus (address: Caixa Postal 226, Manaus, Amazonas, Brazil). A Mississippian, she was born in Rosedale, but grew up in Forkville.

## DEVOTIONAL

### Christian Patience

By Lincoln Newman

High on the list of Christian graces found in II Peter 1:5-7, is one called patience. The word in the original is sometimes translated abide, endure, perseverance, but most often patience.



At the time of this writing, the Hebrew Christians were being persecuted by the Jews, and the writer, who some believe was the Apostle Paul, exhorts his brethren to patience. He suggests to them that after having suffered so much for their faith they will not want to cast away their courage (Heb. 10:35) which could secure for them a great reward in heaven.

The need for patience arises from two things: the presence of suffering, or the absence of blessing. Patience is exercised in two ways — the endurance of evil, or in waiting for desired good.

Webster's Dictionary gives patience as "denoting calm endurance or self possession, especially under suffering or provocation." In addition it lists "quiet waiting for what is expected," or "persistence in what has been begun."

Among Christians today, it is safe to say that the need for patience is second only to the need for prayer. How many times one can recall when a troublesome situation in a church or associational organization has been made worse by the impatience of one or more persons involved.

One man has said: "Patience is power; with time and patience the mulberry leaf becomes silk." Shakespeare said: "How poor are they who have not patience! What wound did ever heal but by degrees." And had it not been for the patience of Edison this world would today be a much darker place than it is. To my own heart, and to Christians everywhere — I say: "Do the best you can with what you have, where you are — for Jesus' sake."

The minister who won me to the Lord, and baptized me served the same church 37 years. The church when he became pastor was housed in a small, inadequate building. The congregation lacked leadership and missionary vision. They did not subscribe to the Biblical plan of stewardship. They held to the annual call of a pastor. In 37 years, increase in membership necessitated three new buildings, and the church became mission-minded. I asked this good servant of the Lord how he managed to stay at this church for such a long ministry. His reply was: "I have held on to the three P's: prayer, preaching, and PATIENCE."

### By The Hair Of His Beard

By Harold E. Renfrow, Missionary to Brazil

One of the old customs of Brazil was that a deed could be "signed" and a legal contract made when the seller pulled a hair from his beard and put it on the table as if it were his signature. I experienced this custom when Baptists purchased property in Rio das Flores (River of Flowers), the next-to-the-last county seat without Baptist work in Rio de Janeiro State.

Chico, an 80-year-old farmer, agreed to sell us an unused garage, set the purchase price, and turned the transaction over to a real estate agent to draw up the papers. At this point, we usually give some "earnest money" and make a receipt, pledging either party to pay double the earnest money if the transaction is not completed. When I asked Chico if he wanted some money then, he looked at me, pulled a hair from his beard, and said, "Stá feito!" ("It is done").

In the past, Baptists had not been able to start work in Rio das Flores because the local religious leader would not let people sell to us. With misgivings about the transaction, I left my card and went back to Niteroi. Six days later the call came to go sign the deed.

When I arrived, Chico said, "You didn't tell me it was for a church." "No, but then, you didn't ask," I replied.

"Well, they tried to get me to back out, even offering me more money. But I said it was signed by a hair of my beard, so it is done. How happy we are that by the hair of one man's beard Baptists shall soon begin work in Rio das Flores."

## PREACHED 68 YEARS W. S. Allen, Former Pastor At Pass Christian, Dies At Age 90



Rev. W. S. Allen

Rev. W. S. Allen, who preached in Mississippi for 68 years, died on January 22, at the age of 90, in Blountstown, Florida.

His pastorates, with the exception of one year at Norwood, La., were all in Mississippi. The last two of them were the longest—ten years and five months at Immanuel, Hattiesburg, and over 33 years at First, Pass Christian, during which ministry the church and pastorate were built.

While in Hattiesburg, he taught Bible at Mississippi Woman's College (now William Carey); and served part time pastorates at Rawls Springs and Calvary.

From 1929 to 1946 he was pastor of First, Bay St. Louis, and for a number of years held afternoon services at Kiln, where he helped in the erection of a building.

He was voted Pass Christian's Outstanding Citizen of 1967. That year, on June 22, citizens of Pass Christian gathered for a testimonial dinner at Camp Kittiwake, honoring Mr. Allen for his many years of service on the Gulf Coast. At that time he was presented a gold engraved watch as a token of appreciation from the people of Pass Christian.

At the time of Mr. Allen's retirement in 1962 he was clerk of the Gulf Coast Asso-

ciation, chairman of the Missions Committee, a member of the Youth Court, and preacher for a weekly radio program.

After retirement he lived with his daughter, Mrs. Charles F. Story, in Laurel. He taught a Men's Bible Class at Second Avenue Church there until January of 1967, when the family moved to Blountstown, Fla. In Blountstown, Rev. & Mrs. Allen joined First Baptist Church.

Rev. Walter Sidney Allen was born July 28, 1877, in Webster County, Miss., the eldest of eleven children of and Mrs. William Walker Allen. He was licensed to preach at the New Hope Church of that county in July, 1896. He was ordained to the ministry, January 29, 1900, by the Oakley Church.

As a young country boy in his first "store bought suit" he went to Mississippi College, where he graduated in 1902. In later years, "Brother Sidney liked to tell of the time the boys carried a calf up in the tower of the Old Chapel and tied it to the bell rope, of the lean years when he got indigestion eating his own cooking in one of the preacher cottages, of the time they were quarantined due to yellow fever, and always of the men he had known there, and of his teachers."

He went to Southern Seminary at Louisville, Ky., where he graduated.

On September 17, 1902, he married Lilly Latimer of Utica. To them was born one daughter, Martha, during his ministry at Florence, Miss.

Survivors include his wife, Mrs. Lilly Allen, and daughter, Mrs. Charles Story, both of Blountstown, Fla.; three brothers, J. C. of Frederick, Okla.; W. E. of State Springs, Miss.; George W. of Eupora; three sisters, Mrs. W. A. Savage, Eupora; Mrs. Naomi Skelton, Memphis, Tenn.; and Mrs. J. B. Thomas, Sunflower; five grandchildren; and ten great-grandchildren.

Burial was in Eupora. Rev.



Rev. Allen Tyner

## PARKWAY ORDAINS ASSOCIATE

Rev. Allen Tyner was ordained to the gospel ministry by Parkway Church, Jackson, (Rev. Bill Causey, pastor) on January 28. The son of Mr. and Mrs. H. P. Tyner of Indianola, he is presently serving on the Parkway staff as an associate, on scholarship from Mississippi College.

This is his senior year at Mississippi College, where he is a member of *Who's Who Among American Universities and Colleges*, and is past president of the Ministerial Association.

After graduation in May, he plans to enter the School of Theology at New Orleans Seminary.

He has served as minister of music and youth at Hollandale Church and as youth director at First Church, Tupelo. He is married to the former Brenda Kilgore, also of Indianola.

## REVIVAL RESULTS

Bethany Church, Bay Springs: 3 saved; many rededications; "an increase in attendance and tithing." Rev. Joe Holcomb, pastor, Oak Grove Church, Philadelphia, evangelist; Rev. Frank Cayson, pastor. (Both are students at Clarke College.)

Jo B. Middleton, Webster County pastor, state that "Brother Sidney pioneered in an educated ministry and that he did much to promote the same in early days."

## Young Baptists Urged To Oppose Indifference, Ignorance, Prejudice

MILL VALLEY, Calif. (RNS) — Young Baptists were told here that now is the time to testify against indifference, ignorance and prejudice.

Glendon McCullough, secretary of the Southern Baptist Convention's Department of Missionary Personnel's Home Mission Board, made the appeal at a World Mission Conference at Golden Gate Baptist seminary.

"The number of people Moses led out of bondage in Egypt is infinitesimally small compared to the number today who need to be led out of their bondage of indifference, of cynicism, of ignorance, of prejudice," Mr. McCullough said, "and it is your time to testify now."

He said the frustrations of today should not deter young people from dedicating themselves. "Be grateful for the frustrations, for all of these cause your testimony to take on an importance that it may not have had in other days."



FAYE TAYLOR has received her 16th year perfect attendance pin in Sunday school. It was presented to her by her pastor, Dr. John E. Barrows, at New Hope Church, near Meridian. Miss Taylor is a regular member of the church choir and is secretary of Young People's Training Union. Her brother, Priestly Taylor, will receive his five-year perfect attendance pin this month. Their parents are Mr. and Mrs. Lamar Taylor of Route 3, Meridian.

Mr. McCullough said some Christians and Christian leaders are afraid to "take an honest look at the society in which we find ourselves." But he said such a full analysis is essential.

He said Baptists might find that they should "consider building an educational television station rather than a Baptist college." He said they might consider computerizing kindergarten Sunday School "rather than building a steeple on the building."

"Why isn't it possible," he asked, "that our next missionary should be a satellite set in space; so designed that as it passed over the different nations of earth, the Gospel could be preached in the language of the people who would then pick up this message on their radio receivers?"

He said millions of the world's people are unconcerned about Christianity because they are "convinced we have bought a 'packaged deal' and we do not intend to become involved in the principle issues of our day."

Joyous are the busy, dissatisfied idle.



Rev. I. G. Smith

## Accepts Church In Winston Co.

Rev. I. G. Smith recently became pastor of Liberty Church, Winston County.

He graduated from East Central Jr. College and Mississippi College. At present, he is a second year student at New Orleans Seminary where he will continue to live until May.

Mr. Smith was pastor of Bethel Church, Winston County, from May, 1965, until April, 1967. During that time Rev. and Mrs. Smith were very active in the associational work in Winston County.

Rev. and Mrs. Smith have two small sons.

The pastor's home at the Liberty Church has been completely redone. Also additional work has been done on the church.

## Off The Record

Some people are like fences. They run around a lot without getting anywhere at all.

An elderly woman was crossing Hollywood Boulevard and spied Gregory Peck purchasing an evening paper at a newsstand. She walked up to him and said, "Excuse me, sir, but you look extremely familiar to me. Haven't we met before?"

The actor smiled. "I'm Gregory Peck in the movies," he explained.

"Oh, really!" exclaimed the lady. "And where do you sit?"

Boss: "Did you write 'Fragile—this side up' on the carton before shipping it out?"

New Clerk: "Yes, sir. And to make sure that everyone saw it, I marked it on both sides."

Tourist: "What would you say is the most beautiful scenery in America?"

Worldly Traveler: "Some say it's the Grand Canyon. Others claim it's the Grand Tetons. I'd say it's all a matter of personal preference. For my part I prefer the scenery in my home state."

Tourist: "But that's only local stuff."

Worldly Traveler: "Well, can you think of any scenery that isn't?"



JAMES C. EDWARDS was recently licensed to the gospel ministry by Pearl Church, Jackson. Mr. Edwards is married and has two daughters. He is attending Hinds Junior College at night for the present, and also the Seminary Extension Center of Rankin County. Rev. Carl Tabor is pastor at Pearl.

## Trainees Pursue Fitness Via Honey And Exercise

By Lowry Mallory, Jr.  
RIDGECREST, N. C.—The second group of missionary trainees ("We Try Harder") at the Orientation Center at Ridgecrest is on a health kick.

Word has spread that a mixture of vinegar and honey will cure just about anything. Devotees refer to a book on folk medicine as their source of authority. A growing number of trainees meet in their rooms for a hot bedtime drink of the mixture, dubbed "Baptist punch."

Furthermore, some trainees are following the Royal Canadian Air Force exercise plan for physical fitness. Miss

Annie Whatley, formerly a missionary journeyman and now receptionist for the orientation program, leads the women in the early morning ritual. The men are left to grope for themselves. Some, however, nursing muscles strained on the basketball court, are not up to these reveille-time rigors.

With orientation in its second week, recreation sports activities are getting into full swing, with volleyball, Ping-Pong, and tennis added to basketball. An unscheduled game called "steps climbing" results when the elevator goes out of operation.